



The sorts of

tidbits

my father, R' Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal Govoah
In Memory of Rav Meir Zlotowitz zt"l

Parashas Tzav
Shabbos HaGadol 5783
March 31st • 10 Nisan

Reminders

This final Shabbos before Pesach is Shabbos HaGadol. Many congregations say *yotzros* during Shacharis. The *haftarah* of Shabbos HaGadol is read. The prevalent *minhag* is for the Rabbi of the community to give a shiur on Pesach topics. Many have a *minhag* to read the *Haggadah* - from "Avadim hayinu" through "Lechaper al Kol Avonoseinu" - over Shabbos afternoon. Some say that Shabbos HaGadol earned its name because of the great miracle that the Egyptians, who worshiped sheep, could not object when Bnei Yisrael took this animal to slaughter for their Korban Pesach, see *Parashah in a Paragraph* below. *Vihi Noam* is omitted at Maariv.

Leil Bedikas Chametz is this Tuesday evening, April 4th.

Erev Pesach is this Wednesday, April 5th. *Taanis Bechorim* is observed. No *chametz* may be consumed past the *sof z'man achilah* and the *chametz* must be burned by the set *z'man*. An *Eruv Tavshillin* must be made on Erev Yom Tov to enable one to prepare for Shabbos over Yom Tov. The first Pesach Seder is Wednesday evening, April 5th. See the *Tidbits on Pesach* for more details.

The final opportunity for Kiddush Levana is Tuesday night, April 4th (Leil Bedikas Chametz).

Daf Yomi - Erev Shabbos: Bavli: Sotah 2. New Masechta! Maseches Sotah is just 48 blatt | Daf Yerushalmi - Erev Shabbos: Pe'ah 44 | Mishnah Yomis - Erev Shabbos: Pesachim 5:3-4.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to do the same!

Next on the Calendar

Leil Bedikas Chametz is this Tuesday evening, April 4th. | Pesach begins this Wednesday evening, April 5th.

Parashah in a Paragraph

Tzav: (Daily) *Terumas* and (occasional) *Hotzoas HaDeshen* (removal of the ashes) • The *Mizbeiach* fires • Laws of the *Korban Minchah* • The *Korban Minchah* of the Kohen Gadol • More Laws of the *Korban Chatas*, *Korban Asham*, *Korban Todah*,

and *Korban Shelamim* • Laws of *nosar* and *piggul* • Prohibition of eating fats and blood • The breast and thigh portions of the *Korban Todah* are given to the Kohen • The anointing of Aharon and his sons • The seven days of *Mishkan* inauguration

Haftarah: The *Haftarah* (Malachi 3:4-24) encourages our belief in Hashem and the Torah. The Tur says that Shabbos HaGadol (the "Great Shabbos") earned its name on account of the great miracle wherein the Egyptians could not react when Bnei Yisrael prepared sheep of *Korban Pesach* for slaughter. Sheep were among the idols of Egypt, but the Egyptians could not prevent the Jews from doing so. Taking the sheep was an act of faith and its success strengthened their *emunah* further by proving that the *Mitzriyim* were powerless to stop them. Additionally, some use the *Haftarah's* concluding words, "Yom HaGadol v'ha'Nora", the Great and Awesome day of redemption, to explain why this Shabbos is called "Shabbos HaGadol".

The *haftarah* also includes the verse that promises wealth to one who sets aside funds for *maaser* and even allows one to "test" the validity of Hashem's promise. This timely message encourages us to fulfill our obligation to help our fellow Jews with *Maos Chittim*.

613 Taryag Weekly

Tzav: 97 Pesukim • 9 Obligations • 9 Prohibitions

- 1) Remove ashes from the *Mizbeiach* daily.
- 2) Reignite the fires of the *Mizbeiach*.
- 3) Do not extinguish the fires of the *Mizbeiach*.
- 4) The Kohanim shall eat the remainder of the *Menachos*.
- 5) Do not make these remainders *chametz*.
- 6) The Kohen Gadol's daily *Minchah* offering.
- 7) Do not eat any of a Kohen's *Korban Minchah*.
- 8) Laws of *Korban Chatas*.
- 9) Do not eat the *Chataos Penimios*.
- 10) Laws of *Korban Asham*.
- 11) Laws of *Korban Shelamim*.
- 12) Do not leave over meat from *korbanos*.
- 13) Burn any *nosar* (leftover) meat from a *korban*.
- 14) Do not eat *piggul* (a *korban* sacrificed with nullifying thoughts).
- 15) Do not eat *kodshim* that became impure.
- 16) Burn *kodoshim* that became impure.
- 17) Do not eat *cheilev* (fats) of kosher domesticated animals.
- 18) Do not eat blood from any animal or bird.

Mitzvah Highlight: The fires of the *Mizbeiach* were lit miraculously from above, nevertheless

Hashem commands the Kohen to prepare the fires on the *Mizbeiach* in order to minimize the appearance of the miracles. Even miracles which are more apparent need our introspection to recognize and internalize them.

For the Shabbos Table

"אש תמיד תוקד על-המזבח לא תכבה"
"A fire shall continually remain aflame on the Mizbeiach it shall not be extinguished" (Vayikra 6:6)

The Mishnah in Avos (5:5) lists ten miracles which occurred in the *Beis Hamikdash*, among them that despite any rainfall, the fires on the *Mizbeiach* were never extinguished. Additionally, smoke rose from the *Mizbeiach* fires in a straight column, unaffected by windy conditions on the Har Habayis. One may question, why did Hashem not simply arrange for no fire or wind to be present in this area?

Rav Chaim Volozhiner (Ruach Chaim) answers that rainfall symbolizes *parnassah*, while fire symbolizes the *aish* of Torah. This miracle teaches us that despite the strains of earning a livelihood, one must 'keep the fire going' in his commitment to Torah study. Furthermore, one who remains steadfast in his resolve will be able to remain firm despite any winds which threaten to change his direction.

Sign up for weekly Tidbits at klalgovoah.org!

Ira Zlotowitz | 917.597.2197 | iraz@gparency.com

Ahron Dicker | 732.581.5830 | adicker@klalgovoah.org

GPARENCEY

Looking to invest in Real Estate?

Start investing for as little as \$25k.

gparency.com/Investors

GPARENCEY

Membership Based Commercial Mortgage Brokerage

Close here. Overpay elsewhere.

Top Membership Perks:
Free Equity Raise, Full Brokerage for \$11K Upfront or ¼ Point at Closing, Unlimited Direct Access to Every Lender in America

gparency.com



זמנים לשבת



Parashas Tzav | March 31

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פוג מנחה עש"ק
Atlanta	9:10	7:58	10:33	9:56	7:57	7:39	6:39
Baltimore	8:42	7:30	10:00	9:20	7:29	7:11	6:10
Boston	8:21	7:09	9:37	8:55	7:08	6:50	5:49
Catskills	8:35	7:23	9:52	9:10	7:22	7:04	6:03
Chicago	8:27	7:15	9:44	9:02	7:14	6:54	5:55
Cleveland	9:03	7:51	10:20	9:38	7:50	7:32	6:31
Detroit	9:09	7:57	10:25	9:43	7:56	7:38	6:37
Lakewood	8:33	7:21	9:51	9:10	7:20	7:02	6:01
Los Angeles	8:25	7:13	9:48	9:11	7:12	6:54	5:54
Miami	8:49	7:37	10:18	9:44	7:36	7:18	6:19
Monsey	8:33	7:21	9:50	9:08	7:20	7:02	6:01
Montreal	8:34	7:22	9:46	9:01	7:20	7:02	6:01
New York	8:32	7:20	9:50	9:08	7:19	7:01	6:00
Orlando	8:55	7:43	10:22	9:47	7:42	7:24	6:25
Passaic	8:33	7:21	9:50	9:08	7:20	7:02	6:01
Philadelphia	8:36	7:24	9:54	9:14	7:23	7:05	6:04
Toronto	8:56	7:44	10:10	9:27	7:43	7:25	6:23
Yerushalayim	8:14	6:58	9:35	8:59	6:57	6:22	5:39

Zmanim are taken from Myzmanim.com

Weekly Zmanim
is Sponsored by:



sign up @ klalgovoah.org!

Ira Zlotowitz • iraz@easternunion.com • 917.597.2197 | Ahron Dicker • adicker@klalgovoah.org • 732.581.5830