



The sorts of tidbits

my father, R' Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal Govoah
In Memory of Rav Meir Zlotowitz zt"l

Parashas Emor 5783 • May 5th
14 Iyar • 29 Ba'omer

Reminders

Friday, May 5th, is Pesach Sheini (14th of Iyar). Many do not say *Tachanun*; even so, many still recite *Tachanun* on Thursday at Minchah. Some have the *minhag* to eat matzah on Pesach Sheini. Pesach Sheini provided a second opportunity to bring the Korbon Pesach for those who were unable to bring the Korban Pesach on time (14th of Nissan).

Friday, May 5th, marks 30 days since we began reciting *V'sein Berachain* in place of *V'sein Tal u'Matar*. After this point one is considered halachically accustomed to saying *V'sein Beracha*. Therefore, beginning with Maariv on Motzaei Shabbos, May 6th, one who is unsure if he davened correctly does not repeat Shemoneh Esrei.

The final day of *BeHaB* is this Monday, May 8th. Many shuls recite Selichos on these days.

Tuesday, May 9th is Lag Ba'omer. Tachanun is omitted, as well as during Minchah on Monday. After *shemiyah* on the evening of Lag Ba'omer, one should refrain from saying "tonight is Lag Ba'omer" until after counting Sefirah. However, if one inadvertently said "tonight is Lag Ba'omer", he may still count that night (and beyond) with a berachah.

The final opportunity for Kiddush Levana was late Thursday night, May 4th at 2:09 AM EST.

Pirkei Avos: Perek 4.

Daf Yomi - Erev Shabbos: Bavli: Sotah 37. Daf Yerushalmi: Demai 6. Mishnah Yomis: Shekalim 3:2-3.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to do the same!

Next on the Calendar

The final day of *BeHaB* is this Monday, May 8th.

Pesach Sheini is today Friday, May 5th.

Lag Ba'omer is this Tuesday, May 9th

Shavuos begins on Thursday evening, May 25th.

Parshah in a Paragraph

Emor: Laws of Kohanim and their households • Parameters of acceptable *Korbanos* • Shabbos and the holidays • Description of the lighting of the Menorah and the arrangement of the *Lechem*

HaPanim • The *Megadeif* curses Hashem, and is put to death for his sin • The punishment for murder • The penalties for damages • See *Taryag Weekly* for the various mitzvos.

Haftarah: The Parashah began with discussing the laws of Kohanim. Yechezkel (44:15-31) discusses laws of the Kohanim, including the laws which will apply at the time of the third Beis HaMikdash.

613 Taryag Weekly

Emor: 124 Pesukim • 24 Obligations • 39 Prohibitions

1) A Kohen may not become *tamei mes*. 2) A Kohen must become *tamei mes* for a deceased relative. 3) A *tamei* Kohen may not serve until nightfall following his immersion. 4-6) A Kohen may not marry a *zonah*, *chalalah* or a divorcee. 7) Honor the Kohen. 8-9) A Kohen Gadol may not become *tamei mes* even for relatives (including parents). 10) A Kohen Gadol must marry a *besulah*. 11) A Kohen Gadol may not marry a *zonah*, *chalalah*, divorcee or widow. 12) A Kohen Gadol may not cohabit with a widow. 13-14) A Kohen with a blemish - even a temporary one - may not perform Temple service. 15) A blemished Kohen may not enter the *Kodesh Hakodashim*. 16-17) A Kohen who is *tamei* may not perform Temple service or eat *terumah* or separated *challah*. 18-19) A non-Kohen as well as a Kohen's *toshav* and *sachir* slave may not eat *terumah*, *challah* or *bikkurim*. 20) An uncircumcised Kohen may not eat *kodashim* or *terumah*. 21) A Kohenes who is a *chalalah* or is married to a non-Kohen may not eat *kodashim* or *terumah*. 22) Do not eat produce before *terumah* is separated from it. 23) Do not designate a blemished animal for a *korban*. 24) Bring *korbanos* from the finest animals. 25) Do not inflict a *korban* with a blemish. 26-28) Do not slaughter, offer, or sprinkle the blood of a blemished animal. 29) Do not castrate a person or animal. 30) Do not sacrifice a blemished *korban* of a non-Jew. 31) Animals to be sacrificed must be no less than 8 days old. 32) Do not slaughter an animal and its mother on the same day. 33) Do not cause a *Chillul Hashem*. 34) Bring about *Kiddush Hashem*. 35-39) Observe the Yom Tov of Pesach, do no *melachah* on it; bring its *Korban Mussaf* on all 7 days. 40) Bring the *Korban Omer* on second day of Pesach. 41-43) Do not eat *Chadash* grains. 44) Count *Sefiras Ha'Omer*. 45) Bring *Sh'tei Halechem* on Shavuos. 46-47) Observe Shavuos; do no *melachah* on it. 48-49) Observe Rosh Hashanah; do no *melachah* on it. 50) Bring the *Korban Mussaf* on Rosh Hashanah. 51-52) Fast on Yom Kippur and bring its *Korban Mussaf*. 53-55) Do not eat or perform *melachah* on Yom Kippur; observe the

holiday. 56-58) Observe the first day of Succos; do no *melachah* on it. Bring its *Korban Mussaf* on all 7 days. 59-61) Observe Shemini Atzeres; do no *melachah* on it. Bring its *Korban Mussaf*. 62) Take the Daled Minim on the first day of Succos. 63) Sit in a Succah on all seven days of Succos.

For the Shabbos Table

“אָמַר אֶל־הַכֹּהֲנִים בְּנֵי אַהֲרֹן הָאֵמֶרֶת אֲלֵהֶם”

“Speak to the Kohanim the sons of Aharon and say to them” (Vayikra 21:1)

The Midrash explains the intent of the double expression of Emor and *V'amarta* is to caution the elders regarding the youth regarding this mitzvah of being careful about purity. One may understand this Midrash that Moshe Rabbeinu was to instruct the elders in “*V'amarta*”, in that after Moshe relayed this mitzvah to them, they the elders, should in turn relay this mitzvah to the youth. However the Passuk seems to state that the word *V'amarta* as well is referring to Moshe's directives to the elders. What was the nature of this extra instruction to the elders?

There is a well known expression that a person's luxuries becomes his child's necessities. One who indulges periodically may set these 'extras' as a basic standard for his child. This is true regarding *Ruchniyus* as well; one who sets a high bar in performance of mitzvos sets his next generation in a position where their basic standard is on a higher level and vice versa. Rav Moshe Feinstein ztz"l explains that Moshe was to explain to the older generation that their adherence and approach to this mitzva will set the standard and tone of how one's future generations will conduct themselves. One's actions live on far after he leaves this world as the higher standard one sets and achieves becomes the standard of his children and future generations.

Sign up for weekly Tidbits
at klalgovoah.org!

Ira Zlotowitz | 917.597.2197
iraz@gpagency.com

Ahron Dicker | 732.581.5830
adicker@klalgovoah.org

GP AGENCY
Membership Based Commercial Mortgage Brokerage

**Close here.
Overpay elsewhere.**

Top Membership Perks:
Free Equity Raise, Full Brokerage for \$11K Upfront or ¼ Point at Closing, Unlimited Direct Access to Every Lender in America

gpagency.com



זמנים לשבת



Parashas Emor | May 5

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פגל מנחה עש"ק
Atlanta	9:36	8:24	10:09				6:58
Baltimore	9:16	8:04	9:32				6:35
Boston	9:01	7:49	9:07	8:18			6:19
Catskills	9:13	8:01	9:22			7:42	6:32
Chicago	9:06	7:54	9:14			7:33	6:24
Cleveland	9:41	8:29	9:50			8:10	7:00
Detroit	9:49	8:37	9:55			8:17	7:07
Lakewood	9:08	7:56	9:22			7:37	6:27
Los Angeles	8:52	7:40	9:24			7:21	6:14
Miami	9:06	7:54	9:59			7:36	6:31
Monsey	9:10	7:58	9:20			7:39	6:28
Montreal	9:19	8:07	9:13			7:47	6:35
New York	9:09	7:57	9:20			7:38	6:27
Orlando	9:15	8:03	10:01			7:45	6:39
Passaic	9:09	7:57	9:21			7:38	6:28
Philadelphia	9:12	8:00	9:26			7:41	6:31
Toronto	9:37	8:25	9:39			8:06	6:55
Yerushalayim	8:39	7:22	9:12			6:46	5:57

Zmanim are taken from Myzmanim.com

Weekly Zmanim
is Sponsored by:



sign up @ klalgovoah.org!

Ira Zlotowitz • iraz@easternunion.com • 917.597.2197 | Ahron Dicker • adicker@klalgovoah.org • 732.581.5830