



The sorts of

# tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on *from the mundane, to the profound, to the 'thanks for reminding me!'*



In Memory of Rav Meir Zlotowitz zt"l

Parashas Naso 5783  
June 2nd • 13 Sivan

## Reminders

Last Shabbos was the second day of Shavuot in *Chutz La'aretz*. In Eretz Yisrael, however, where *yom tov sheini* is not observed, it was a regular Shabbos. Having already leined Parashas Naso last shabbos, Eretz Yisrael will lein Parashas Behaaloscha this week. They will remain one parashah ahead of *Chutz La'aretz* until Shabbos Parashas Chukas-Balak, July 1st, when a double parashah will be leined in *Chutz La'aretz*. Eretz Yisrael will remain one chapter ahead in Pirkei Avos throughout. One who is traveling to or from Eretz Yisrael during this time period should bear this in mind.

The final opportunity for Kiddush Levana is this Friday night, June 2nd.

Pirkei Avos: Chapter 1.

Daf Yomi - Friday: Bavli: Gittin 17 • Yerushalmi: Demai 34 • Mishnah Yomis: Yoma 3:3-4.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

## Next on the Calendar

Shabbos Mevorchim Hachodesh Tamuz is in two weeks, Shabbos Parashas Shelach.

The fast of Shiva Asar B'Tamuz is on Thursday, July 6th and marks the beginning of the Y'mei Bein Hametzarim, "the Three Weeks."

## Parshah in a Paragraph

**Naso:** The Mishkan duties of the families of Gershon and Merari and their individual censuses • Retaining the taharah purity of the camps • Some *korbanos laws* • The laws of a *Sotah* • The laws of a *Nazir* • *Bircas Kohanim* • The *Nesi'im's* offerings in honor of the *Chanukas Hamizbeich*.

**Haftarah:** Having discussed the laws of *nezirus* in the parashah, the *haftarah* (Shoftim 13:2-25) relates the story of Shimshon the Nazir.

## 613 Taryag Weekly

**Naso:** 176 Pesukim • 7 Obligations • 11 Prohibitions

1-2) Send people who are impure out of the Jewish camp (varying levels of tumah are excluded from various camps - *Shechinah, Leviyah & Yisrael*), and prohibit them from entering. 3) Say *vidui* in repentance. 4) Bring a *sotah* to the Kohen. 5-6) Do not put oil or *levonah* into the *korban minchah* of a *sotah*. 7-11) A *nazir* may not drink any grape derivative, or eat grapes, raisins, grape seeds or peels. 12-13) A *nazir* may not cut his hair; he must let it grow. 14-15) A *nazir* may not become *tamei mes*, even for a close relative. 16) At the conclusion of his *nezirus*, the *nazir* shall shave his hair and bring *korbanos*. 17) *Kohanim* shall bless Klal Yisrael with the three-part blessing of *Birkas Kohanim*. 18) The *Kohanim* shall carry the *Aron* when traveling.

**Mitzvah Highlight:** The Sefer HaChinuch explains that there is always blessing readily available; one needs only to make himself a worthy receptacle and he will receive it. *Kohanim*, the people dedicated to the service of Hashem, are the worthy conduit for delivering His blessing.

## For the Shabbos Table

פר אֶחָד בְּרִבְקָר אֵיל אֶחָד בְּבֶשֶׁת-אֶחָד

"One bull of the herd, one ram, one lamb" (*Bamidbar 7:21*)

Rashi brings from the Midrash that these *korbanos* are represent the Avos. The bull is reminiscent of Avraham Avinu who took young bulls to feed his guests, the *Malachim* (Parashas Vayeira). The ram is reminiscent of

Yitzchak for whom a ram was sacrificed in his stead at the Akeidas Yitzchak (same). The sheep is reminiscent of Yaakov Avinu who dealt honestly in trades of sheep with his father-in-law Lavan despite Lavan's various schemes (Parashas Vayeitzei). At first glance, it would seem that Avraham's astonishing generosity in his time of pain and Yitzchak's willingness for self-sacrifice seem to overshadow Yaakov's merely noble conduct in business.

The Sefer Kav HaYashar (1:§52) writes that one who is careful to deal honestly with others can be called a *Tzaddik*, "for fear of Heaven and righteousness are evident in how one conducts his monetary affairs. One who can maintain his righteousness in this area is a *tzaddik gamur* - a true *tzaddik*". Rav Elya Baruch Finkel zt"l explains that it was the many trying years that Yaakov spent under Lavan's authority that brought him to a great level of righteousness. In fact, Yaakov testified about himself "*V'ansa bi Tzidkasi*" (Bereishis 30:33), noting the aspect of *tzidkus* displayed in his dealings despite all Lavan's chicanery. Yaakov Avinu's zealotness in monetary dealings brought him to monumental heights - similar to the *chessed* of Avraham and the great sacrifice of Akeidas Yitzchak.

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# זמנים לשבת



Parashas Naso | June 2-3

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פגל מנחה עש"ק
<b>Atlanta</b>	9:56	8:44	10:01	9:17	8:43	8:25	7:14
<b>Baltimore</b>	9:40	8:28	9:22	8:32	8:27	8:09	6:55
<b>Boston</b>	9:27	8:15	8:55	8:00	8:15	7:57	6:40
<b>Catskills</b>	9:40	8:28	9:11	8:16	8:27	8:09	6:53
<b>Chicago</b>	9:32	8:20	9:03	8:08	8:19	7:59	6:45
<b>Cleveland</b>	10:07	8:55	9:39	8:45	8:54	8:36	7:21
<b>Detroit</b>	10:15	9:03	9:43	8:48	9:03	8:45	7:28
<b>Lakewood</b>	9:33	8:21	9:12	8:20	8:20	8:02	6:47
<b>Los Angeles</b>	9:12	8:00	9:16	8:31	7:59	7:41	6:30
<b>Miami</b>	9:20	8:08	9:54	9:14	8:08	7:50	6:43
<b>Monsey</b>	9:35	8:23	9:10	8:16	8:23	8:05	6:49
<b>Montreal</b>	9:49	8:37	9:00	7:57	8:36	8:18	6:59
<b>New York</b>	9:34	8:22	9:10	8:17	8:21	8:03	6:48
<b>Orlando</b>	9:31	8:19	9:55	9:15	8:19	8:01	6:52
<b>Passaic</b>	9:35	8:23	9:10	8:17	8:22	8:04	6:49
<b>Philadelphia</b>	9:36	8:24	9:16	8:24	8:23	8:05	6:51
<b>Toronto</b>	10:05	8:53	9:27	8:28	8:53	8:35	7:17
<b>Yerushalayim</b>	8:57	7:40	9:05	8:22	7:39	7:05	6:11

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