



The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal Govoah
In Memory of Rav Meir Zlotowitz zt"l

Parashas Devarim 5783
July 21st • 3 Av

Shabbos Chazon

The Nine Days began on the evening of Rosh Chodesh Av, Tuesday, July 18th at *shekiya*. The restrictions of the Three Weeks remain in effect as well (see *Tidbits on Parashas Mattos-Masei & The Three Weeks* for more information).

There is a dispute among the Poskim if one may take a regular hot shower on Erev Shabbos Chazon. Regardless, the shower should be taken as quickly as possible.

As meat may not be consumed during the nine days, one may not taste meat foods on Erev Shabbos. In the context of food preparation one may taste the food but may not swallow it (no *berachah* is recited in this case).

One who customarily uses wine for Havdalah may drink the wine. However, many have the *minhag* to give it to a *boy* who is a minor of *chinuch* age - 6 or 7 years old (it would be preferable if that child does not understand the concept of mourning). Some use beer instead.

The *haftarah* of *Chazon Yeshayahu* is *leined*. It describes the nation's sins and the resulting tragic Churban and Galus. Many read it to the tune of *Eichah*. The Sefer Eretz Tzvi explains that this Shabbos is called *Shabbos Chazon*, Shabbos of Vision, as Hashem always keeps us in His line of vision. Although suffering may be meted out, we are never abandoned. Rather, divine retribution will ultimately lead us to redemption.

Reminders

The prevalent *minhag* is to wait until Motza'ei Tisha B'av to recite Kiddush Levana. The first opportunity for Kiddush Levana is Thursday night, July 20th at 9:59 PM EDT. The final opportunity is Monday night, July 31st.

Pirkei Avos: Chapter 3.

Daf Yomi - Friday: Bavli: Gittin 66 • Yerushalmi: Kilayim 6 • Mishnah Yomis: Beitza 1:2-3 • Oraysa: Rosh Hashanah 20a & 20b

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good

Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

Tisha B'av begins Wed. evening, July 26th.

Shabbos Nachamu is next Shabbos, Parashas Va'eschanan, July 29th.

Parshah in a Paragraph

Devarim: Moshe begins the final month of his life, speaks to the Bnei Yisrael • A review of the events of the past forty years includes: Klal Yisrael leave Sinai • Judges are appointed to assist Moshe • Klal Yisrael reach Kadesh Barnea • The incident of the Meraglim • The decree that this generation, including Moshe, would not enter the land • Klal Yisrael travels for 40 years • The history of the lands of Ammon and Moav • Sichon and Og are defeated • Reuven and Gad receive their portion East of the Yarden • Moshe encourages Yehoshua

Haftarah: The *haftarah* of Chazon Yeshayahu is *leined* (Yeshayah 1:1-27) and is the third and final *haftarah* of the series of the *shalosh d'puranusa*. The Navi bemoans the sins and the resulting downfall of the Jewish nation that led to the tragic destruction which occurred primarily during The Three Weeks. The *haftarah* ends with the promise that we will be redeemed through righteous acts.

613 Taryag Weekly

Devarim • 105 Pesukim • 2 Prohibitions

1) Do not appoint a judge who is unqualified. 2) Do not deviate from delivering true justice.

Mitzvah Highlight: A judge may not refrain from serving justice even if he fears for his safety. Additionally, one who has relevant information must share it with the judge and not be fearful of an angered litigant.

For the Shabbos Table

"וַתִּקְרַבְיָן אֵלַי בְּלָזָם"

"All of you approached me" (Devarim 1:22)

Rashi quotes the Midrash that relates that Moshe in his rebuke noted that Klal Yisrael approached Moshe with the idea of sending the Meraglim in a disorganized manner, the youth pushing the elders and the elders shoving the leaders. As the magnitude of the sin of the Meraglim was exceptionally great, why was it important to note this small detail regarding the lack of *derech erez*?

Rav Yitzchok M'Volozhin zt"l explains that Moshe was telling Klal Yisrael not to excuse themselves by saying that their original motivation for sending the Meraglim was noble and virtuous, but went sour at a later stage. The lack of *derech erez* from the onset proves that their intentions were less than virtuous from the very beginning. At times it can be difficult to discern the nobility of an action or cause. Often the proof lies in the minor details of how the initiative is being carried out. Similarly, the Baalei Mussar advise that one can confirm that he is being motivated by his *yetzer hara* if he finds himself acting impulsively and immediately without proper consideration. The lack of decorum should have proven to the nation to reassess the nobility of their actions.

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זמנים לשבת



Parshas Devarim | July 21-22

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פגמנה עש"ק
Atlanta	9:57	8:45	10:12	9:29	8:45	8:27	7:17
Baltimore	9:39	8:27	9:35	8:46	8:28	8:10	6:57
Boston	9:26	8:14	9:08	8:15	8:19	7:56	6:42
Catskills	9:38	8:26	9:23	8:31	8:27	8:09	6:55
Chicago	9:30	8:18	9:15	8:23	8:19	7:59	6:47
Cleveland	10:06	8:54	9:52	9:00	8:54	8:36	7:22
Detroit	10:13	9:01	9:56	9:03	9:02	8:44	7:30
Lakewood	9:32	8:20	9:24	8:34	8:21	8:03	6:49
Los Angeles	9:13	8:01	9:28	8:44	8:01	7:43	6:33
Miami	9:24	8:12	10:04	9:26	8:12	7:54	6:48
Monsey	9:34	8:22	9:22	8:31	8:23	8:05	6:51
Montreal	9:46	8:34	9:13	8:14	8:34	8:16	7:00
New York	9:33	8:21	9:22	8:32	8:21	8:03	6:50
Orlando	9:34	8:22	10:06	9:26	8:22	8:04	6:57
Passaic	9:33	8:21	9:22	8:31	8:22	8:04	6:50
Philadelphia	9:35	8:23	9:28	8:38	8:24	8:06	6:53
Toronto	10:03	8:51	9:40	8:44	8:52	8:34	7:18
Yerushalayim	8:59	7:42	9:16	8:34	7:42	7:08	6:15

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