



The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal Govoah
In Memory of Rav Meir Zlotowitz zt"l

Parashas Tzav - Parah 5784
March 29th • 19 Adar II

Reminders

Parashas Parah is *leined* this week (the Shabbos before Parashas Hachodesh). Two Sifrei Torah are taken out, and the *maftir* of Parashas Parah (Bamidbar 19:1-22) is read from the second sefer. Parashas Parah discusses the preparation and use of the *parah adumah*. Some maintain that this *keriah* is a *mitzvah d'Oraisa*. Many congregations say *Yotzros* during Shacharis. *Av Harachamim* is omitted.

As the precarious situation in Eretz Yisrael continues, each person should increase reciting *tehillim* and performing other *mitzvos* as a *zechus* for the many *Acheinu Beis Yisrael* 'in travail and captivity'.

Daf Yomi - Friday: Bavli: Bava Metzia 30 • Yerushalmi: Terumos 87 • Mishnah Yomis: Nedarim 10:6-7 • Oraysa: Next week is Yoma 79a-81a.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

Shabbos Mevorchim Chodesh Nisan is next Shabbos, Parashas Shemini.

Pesach begins on Monday evening, April 22nd.

Parshah in a Paragraph

Tzav: (Daily) *Terumas* and (occasional) *Hotzoas HaDeshen* (removal of the ashes) • The *Mizbeiach* fires • Laws of the *Korban Minchah* • The daily *Korban Minchah* of the Kohen Gadol; inauguration *Minchah* of regular Kohen • More laws of the *Korban Chatas*, *Korban Asham*, *Korban Todah*, and *Korban Shelamim* • Laws of *nosar* and *piggul* • Prohibition of eating fats and blood • The breast and thigh portions of the *Korban Todah* are given to the Kohen • The anointing of Aharon and his sons • The seven days of *Mishkan* inauguration

Parashas Parah: An unblemished, completely

red heifer that has never done any work is slaughtered on a mountain opposite the Beis Hamikdash, and its blood is sprayed in the direction of the *Ulam* doors • The cow is burned together with cedar wood, hyssop, and a thread of dyed crimson wool; the resulting ashes are mixed into spring water • This mixture is sprayed onto one who is impure with *tumas meis*, on the third and seventh days of the seven-day purification process • An impure person (including *tumas meis*) who enters the *Mikdash* is punished by *kareis* • Laws of *tumas meis*

Haftarah: The *haftarah* relates the prophecy of Yechezkel (36:16-38), listing the purification process that Hashem will perform upon us at the time of the final redemption.

613 Taryag Weekly

Tzav: 97 Pesukim • 9 Obligations • 9 Prohibitions

- 1) Remove ashes from the *Mizbeiach* daily.
- 2) Ignite the *Mizbeiach* fires.
- 3) Do not extinguish the *Mizbeiach* fires.
- 4) The Kohanim shall eat the remainder of the *Menachos*.
- 5) Do not allow these remainders to become *chametz*.
- 6) The Kohen Gadol's daily *Minchah* offering.
- 7) Do not eat any of a Kohen's *Korban Minchah*.
- 8) Laws of *Korban Chatas*.
- 9) Do not eat the *Chataos Penimios*.
- 10) Laws of *Korban Asham*.
- 11) Laws of *Korban Shelamim*.
- 12) Do not leave over meat from *korbanos*.
- 13) Burn any *nosar* (leftover) meat from a *korban*.
- 14) Do not eat *piggul* (a *korban* sacrificed with nullifying thoughts).
- 15) Do not eat *kodoshim* that became impure.
- 16) Burn *kodoshim* that became impure.
- 17) Do not eat *cheilev* (fats) of kosher domesticated animals.
- 18) Do not eat blood from any animal or bird.

Mitzvah Highlight: The fires of the *Mizbeiach* were lit miraculously from above, nevertheless Hashem commands the Kohen to prepare the fires on the *Mizbeiach* in order to minimize the appearance of the miracles. Even miracles which are more

apparent need our introspection to recognize and internalize them.

For the Shabbos Table

אֵשׁ תָּמִיד תִּהְיֶה עַל-הַמִּזְבֵּיחַ לֹא תִכָּבֵה
"A fire shall continually remain aflame on the Mizbeiach it shall not be extinguished" (Vayikra 6:6)

The Mishnah in Avos (5:5) lists ten miracles which occurred in the *Beis Hamikdash*, among them that despite any rainfall, the fires on the *Mizbeiach* were never extinguished. Additionally, smoke rose from the *Mizbeiach* fires in a straight column, unaffected by windy conditions on the Har Habayis. One may question, why did Hashem not simply arrange for no rain or wind to be present in this area?

Rav Chaim Volozhiner (Ruach Chaim) answers that rainfall symbolizes *parnassah*, while fire symbolizes the *aish* of Torah. This miracle teaches us that despite the strains of earning a livelihood, one must 'keep the fire going' in his commitment to Torah study. Furthermore, one who remains steadfast in his resolve will be able to remain firm despite any winds which threaten to change his direction.

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Ira Zlotowitz | 917.597.2197
iraz@gpagency.com

Ahron Dicker | 732.581.5830
adicker@klalgovoah.org

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זמנים לשבת



Parshas Tzav | March 29-30

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פג מנחה עש"ק
Atlanta	9:09	7:57	10:34	9:57	7:56	7:38	6:38
Baltimore	8:40	7:28	10:02	9:21	7:27	7:09	6:09
Boston	8:20	7:08	9:39	8:56	7:07	6:49	5:48
Catskills	8:34	7:22	9:53	9:11	7:21	7:03	6:02
Chicago	8:26	7:14	9:45	9:03	7:13	6:53	5:54
Cleveland	9:02	7:50	10:21	9:39	7:49	7:31	6:30
Detroit	9:08	7:56	10:26	9:44	7:55	7:37	6:36
Lakewood	8:31	7:19	9:52	9:11	7:18	7:00	6:00
Las Vegas	8:13	7:01	9:36	8:58	7:00	6:42	5:42
Los Angeles	8:24	7:12	9:49	9:12	7:12	6:54	5:54
Miami	8:48	7:36	10:19	9:45	7:36	7:18	6:19
Monsey	8:31	7:19	9:51	9:09	7:18	7:00	6:00
Montreal	8:32	7:20	9:48	9:03	7:19	7:01	6:00
New York	8:31	7:19	9:51	9:09	7:18	7:00	5:59
Orlando	8:54	7:42	10:23	9:48	7:42	7:24	6:24
Passaic	8:31	7:19	9:51	9:10	7:18	7:00	6:00
Philadelphia	8:35	7:23	9:56	9:15	7:22	7:04	6:03
Toronto	8:54	7:42	10:12	9:28	7:41	7:23	6:22
Yerushalayim	8:13	6:57	9:36	9:00	6:56	6:21	5:39

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Ira Zlotowitz • iraz@gpacency.com • 917.597.2197 | Ahron Dicker • adicker@klalgovoah.org • 732.581.5830