

The sorts of tidhits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on from the mundane, to the profound, to the 'thanks for reminding me!'



Parashas Metzora 5784 **Shabbos Hagadol** April 19th • 11 Nissan

Reminders

This final Shabbos before Pesach is known as Shabbos HaGadol. The haftarah of Shabbos HaGadol is read. The prevalent minhag is for the Rabbi of the community to give a shiur on Pesach topics. Many have a minhag to read the Haggadah - from "Avadim havinu" through "Lechaper al Kol Avonoseinu" over Shabbos afternoon. See Parashah in a Paragraph below for reasons why this Shabbos carries this name.

Av Harachamim (before Mussaf) and Tzidkoscha (after Minchah) are omitted, the Kel Malei recited by one who has a yahrzeit is also not said, and Vihi Noam is omitted at Maariv of Motzaei Shabbos.

Leil Bedikas Chametz is this Sunday evening, April 21st

Erev Pesach is this Monday, April 22nd. Taanis Bechorim is observed. No chametz may be consumed past the sof z'man achilah and the chametz must be fully burned by the set z'man. The first Pesach Seder is Monday evening, April 22nd. See the Tidbits on Pesach for more details.

The final opportunity for Kiddush Levana is Monday night, April 22nd.

As the precarious situation in Eretz Yisrael continues, each person should increase reciting tehillim and performing other mitzvos as a zechus for the many Acheinu Beis Yisrael 'in travail and captivity' as well as for the soldiers in battle.

Daf Yomi - Friday: Bavli: Bava Metzia 51 · Yerushalmi: Maasros 1. The Siyum on Masechtas Terumos was yesterday; mazal toy! • Mishnah Yomis: Nazir 4:4-5. • Oraysa: Next week is Yoma 86b-88a & Succah 2a. The Siyum on Yoma is next Thursday; mazal tov!

Make sure to call your parents, in-laws, grandparents and Rebbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

Leil Bedikas Chametz is this Sunday evening,

Pesach begins on Monday evening, April 22nd.

Parshah in a Paragraph

METZORA: Details of the purification of the Metzora · Tzara'as on house structures in Eretz Yisrael • Tumah and taharah of a Zav and a Baal Keri • Niddah • Zavah

Haftarah: The Haftarah (Malachi 3:4-24) encourages our belief in Hashem and the Torah. The Tur says that Shabbos HaGadol (the "Great Shabbos") earned its name on account of the great miracle wherein the Egyptians could not react when Bnei Yisrael prepared sheep of Korban Pesach for slaughter. Sheep were among the idols of Egypt, but the Egyptians could not prevent the Jews from doing so. Taking the sheep was an act of faith and its success strengthened their emunah further by proving that the Mitzriyim were powerless to stop them. Additionally, some point to the Haftarah's concluding words, "Yom HaGadol v'ha'Nora", the Great and Awesome day (of redemption), to explain why this Shabbos is called "Shabbos HaGadol".

The haftarah also includes the verse that promises wealth to one who sets aside funds for maaser and even allows one to "test" the validity of Hashem's promise. This timely message encourages us to fulfill our obligation to help our fellow Jews with Maos Chittim.

613 Taryag Weekly

METZORA: 90 Pesukim • 11 Obligations

1) A metzora's purification process. 2) A Kohen shall shave the metzora. 3) An impure person shall immerse in a mikvah. 4) A metzora shall bring korbanos as part of his purification. 5) Observe the laws of tzara'as of structures. 6) The laws of the zav. 7) A zav shall bring a korban as part of his purification. 8) Tumah of shichvas zera. 9) The laws of *niddah*. 10) The laws of *zavah*. 11) A zavah shall bring a korban as part of her purification.

Mitzvah Highlight: Hashem, in His great mercy, takes an incremental approach in reproving a sinner, first messaging him "softly" by putting tzara'as on a sinner's home, and only if he ignores the message, He punishes with tzara'as on clothing. Only as a last resort, He afflicts the sinner's body.

For the Shabbos Table

"ואם־דל הוא ואין ידו משגת"

"If he is impoverished and without the means" (Vayikra 14:21)

Halachah dictates that a metzora must bring a korban of three sheep. If the metzora cannot afford it, he can suffice by replacing two of the sheep with less expensive doves or turtledoves. But one who has the means to bring sheep but brings birds instead has not fulfilled his obligation.

The Chofetz Chaim comments on how we may erroneously compare ourselves to others in our mitzvah performance. Some may feel bad that they are doing less than others. Some may content themselves by doing only just as much as others around him. This halachah demonstrates the fault in this attitude. A person is obligated to "give" not based on what society around him is doing, but rather according to his own means and strengths. One must take stock of his own talents and resources, and act according to what he can do.

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Ira Zlotowitz | 917.597.2197 iraz@gparency.com

Ahron Dicker | 732.581.5830 adicker@klalgovoah.org

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Parshas Metzora | April 19-20

	ר״ת	שקיעה שבת	סקש גר״א שבת	סקש מ״א שבת	שקיעה Friday Night	הדלקה עש״ק	פלג מנחה עש״ק
Atlanta	9:24	8:12	10:18	9:39	8:12	7:54	6:49
Baltimore	9:01	7:49	9:43	9:00	7:48	7:30	6:24
Boston	8:44	7:32	9:19	8:33	7:30	7:12	6:06
Catskills	8:57	7:45	9:33	8:48	7:44	7:26	6:19
Chicago	8:49	7:37	9:25	8:40	7:36	7:16	6:11
Cleveland	9:25	8:13	10:02	9:17	8:12	7:54	6:47
Detroit	9:32	8:20	10:06	9:21	8:18	8:00	6:54
Lakewood	8:53	7:41	9:33	8:49	7:40	7:22	6:15
Las Vegas	8:31	7:19	9:19	8:39	7:18	7:00	5:55
Los Angeles	8:40	7:28	9:33	8:54	7:28	7:10	6:05
Miami	8:58	7:46	10:06	9:30	7:46	7:28	6:25
Monsey	8:54	7:42	9:32	8:47	7:41	7:23	6:16
Montreal	8:59	7:47	9:26	8:37	7:46	7:28	6:20
New York	8:53	7:41	9:32	8:48	7:40	7:22	6:15
Orlando	9:06	7:54	10:09	9:32	7:53	7:35	6:32
Passaic	8:53	7:41	9:32	8:48	7:40	7:22	6:16
Philadelphia	8:56	7:44	9:37	8:53	7:43	7:25	6:19
Toronto	9:19	8:07	9:51	9:04	8:06	7:48	6:41
Yerushalayim	8:28	7:11	9:21	8:43	7:10	6:35	5:49

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