



The sorts of
tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'



In Memory of Rav Meir Zlotowitz zt"l

Parashas Acharei Mos 5784
May 3rd • 25 Nissan

Shabbos Mevorchim

This week is Shabbos Mevorchim Chodesh Iyar. Rosh Chodesh is on Wednesday & Thursday, May 8th-9th. The *molad* is Wednesday morning 11:41 AM and 8 *chalakim*.

Reminders

Tachanun is not recited until after Rosh Chodesh Iyar and the *Yehi Ratzons* following *Kerias Hatorah* are also omitted during this time. In spite of being *Mevorchim HaChodesh*, *Av Harachamim* is recited in most Shuls, due to the sefirah mourning period. *Tzidkascha* is omitted at Minchah on Shabbos.

For this Shabbos, the Shabbos following Pesach, some have the custom to bake a *Shlissel Challah*. Minhagim include baking a challah in the shape of a key, or baking an actual key within it, among other variations.

As the precarious situation in Eretz Yisrael continues, each person should increase reciting *tehillim* and performing other *mitzvos* as a *zechus* for the many *Acheinu Beis Yisrael* in travail and captivity as well as for the soldiers in battle.

Daf Yomi - Friday: Bavli: Bava Metzia 65 • Yerushalmi: Maasros 15 • Mishnah Yomis: Nazir 9:1-2. Siyum on Nazir is this Sunday, mazal tov! Next is Maseches Sotah • Oraysa: Next week is Succah 5a-7a

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

The series of fast days of *BeHaB* begin on Monday, May 13th.

Pesach Sheini is on Wednesday, May 22nd.

Lag Ba'omer is on Sunday, May 26th.

Shavuot is on Wednesday and Thursday, June 12th-13th.

Parshah in a Paragraph

Acharei Mos: Avodas Yom Kippur • Fasting on Yom Kippur • Prohibition of eating blood • Laws of *Arayos* • Prohibition of sacrificing a child to *Molech* • See *Taryag Weekly* for the various *mitzvos*.

Haftarah: The end of Sefer Amos (9:7-15) discusses how, despite the lengthy exile, the Jewish identity remains distinct. The *haftarah* ends with the promise that Hashem will restore us to our heritage in Eretz Yisrael, never to be uprooted again.

613 Taryag Weekly

Acharei Mos: 80 Pesukim • 2 Obligations • 26 Prohibitions

- 1) A Kohen may not enter the Beis Hamikdash unnecessarily.
- 2) The Kohen Gadol shall perform the Yom Kippur service.
- 3) Do not slaughter offerings outside the Mikdash.
- 4) Cover the blood of a *chaya* or a bird after slaughter.
- 5) Forbidden relations, including any form of intimacy.
- 6-19) Prohibition on relations with one's: father, mother, father's wife, sister, son's daughter, daughter's daughter, daughter, father's daughter, father's sister, mother's sister, father's brother, father's brother's wife, daughter-in-law, brother's wife.
- 20-23) Prohibition of relations with a mother and her daughter, a woman and her son's or daughter's daughter, or with one's wife's sister during his wife's lifetime.
- 24) Prohibition of relations with a *niddah*.
- 25) Do not sacrifice a child to *Molech*.
- 26) Prohibition of *mishkav zachar*.
- 27-28) Prohibition of bestiality.

For the Shabbos Table

“אחרי מות שני בני אהרן”
“After the death of the two sons of Aharon” (*Vayikra* 16:1)

The Midrash says among the four sins for which Nadav and Avihu, the sons of Aharon, deserved death was they did not confer sufficiently with each other in determining whether to bring unauthorized *ketores*. Rav Dovid Soloveichik zt"l asks as follows: Clearly Nadav and Avihu individually held that they *should* bring this *Ketores*. If so, while they surely sinned by not consulting Moshe or Aharon, what would have changed if they had conferred with one another?

Rav Dovid Soloveichik zt"l explains that we see from here the importance of deliberating a decision with our peers. If Nadav and Avihu had deliberated together they would have realized that they should not bring the *ketores*, and avoided the sin that cost them their lives. Perhaps it can be added that even if Nadav and Avihu decided to go ahead after a proper deliberation, the sin would have been considered far less severe, as it then could have been considered an honest mistake.

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Ira Zlotowitz | 917.597.2197
iraz@gpacency.com

Ahron Dicker | 732.581.5830
adicker@klalgovoah.org

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זמנים לשבת



Parshas Acharei Mos | May 3-4

| | ר"ת | שקיעה שבת | סקש גר"א שבת | סקש מ"א שבת | שקיעה Friday Night | הדלקה עש"ק | פגל מנחה עש"ק |
|--------------|------|--------------|-----------------|----------------|-----------------------|---------------|------------------|
| Atlanta | 9:35 | 8:23 | 10:09 | 9:28 | 8:22 | 8:04 | 6:57 |
| Baltimore | 9:15 | 8:03 | 9:33 | 8:48 | 8:02 | 7:44 | 6:35 |
| Boston | 8:59 | 7:47 | 9:08 | 8:19 | 7:46 | 7:28 | 6:18 |
| Catskills | 9:12 | 8:00 | 9:23 | 8:35 | 7:59 | 7:41 | 6:31 |
| Chicago | 9:05 | 7:53 | 9:14 | 8:26 | 7:51 | 7:31 | 6:23 |
| Cleveland | 9:40 | 8:28 | 9:51 | 9:03 | 8:27 | 8:09 | 6:59 |
| Detroit | 9:47 | 8:35 | 9:56 | 9:07 | 8:34 | 8:16 | 7:05 |
| Lakewood | 9:07 | 7:55 | 9:23 | 8:37 | 7:54 | 7:36 | 6:26 |
| Las Vegas | 8:43 | 7:31 | 9:10 | 8:27 | 7:30 | 7:12 | 6:04 |
| Los Angeles | 8:51 | 7:39 | 9:25 | 8:43 | 7:38 | 7:20 | 6:13 |
| Miami | 9:05 | 7:53 | 9:59 | 9:22 | 7:53 | 7:35 | 6:30 |
| Monsey | 9:08 | 7:56 | 9:21 | 8:34 | 7:55 | 7:37 | 6:27 |
| Montreal | 9:17 | 8:05 | 9:14 | 8:21 | 8:04 | 7:46 | 6:34 |
| New York | 9:07 | 7:55 | 9:21 | 8:34 | 7:54 | 7:36 | 6:26 |
| Orlando | 9:14 | 8:02 | 10:02 | 9:24 | 8:02 | 7:44 | 6:38 |
| Passaic | 9:08 | 7:56 | 9:22 | 8:35 | 7:55 | 7:37 | 6:27 |
| Philadelphia | 9:10 | 7:58 | 9:27 | 8:41 | 7:57 | 7:39 | 6:30 |
| Toronto | 9:36 | 8:24 | 9:39 | 8:49 | 8:23 | 8:05 | 6:53 |
| Yerushalayim | 8:37 | 7:21 | 9:13 | 8:33 | 7:20 | 6:45 | 5:56 |

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Ira Zlotowitz • iraz@gpacency.com • 917.597.2197 | Ahron Dicker • adicker@klalgovoah.org • 732.581.5830