



The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on from the mundane, to the profound, to the 'thanks for reminding me!'



In Memory of Rav Meir Zlotowitz zt"l

Parashas Emor 5784
May 17th • 9 Iyar

Reminders

This Wednesday, May 22nd, is **Pesach Sheini** (14th of Iyar). Many do not say *Tachanun*; even so, many still recite *Tachanun* on Tuesday at Minchah. Some have the *minhag* to eat matzah on Pesach Sheini. Pesach Sheini provides a second opportunity to bring the Korban Pesach for those who were unable to bring the Korban Pesach on time (14th of Nissan).

At Maariv on this Sunday, May 19th, those davening Nusach Ashkenaz will have omitted **Mashiv Haruach** for the 90th time. Those davening Nusach Sefard will have included *Morid Hatal* for the 90th time during Minchah on Sunday, May 19th. After this point, one is considered accustomed to the new text, and does not repeat Shemoneh Esrei if he is unsure if he davened correctly.

Friday May 24th, marks 30 days since we began reciting **V'sein Berachah** in place of *V'sein Tal u'Matar*. After this point one is halachically considered to be accustomed to saying *V'sein Berachah*. Therefore, beginning with Maariv on Motzaei Shabbos, May 25th, one who is unsure if he davened correctly does not repeat Shemoneh Esrei.

The final Monday of **BeHaB** is this Monday, May 20th.

Sefirah: On Friday night we count the 25th day of the *omer*.

The final opportunity for **Kiddush Levana** is Wednesday May 22nd at 11:42 PM Eastern Time.

As the precarious situation in Eretz Yisrael continues, each person should increase reciting *tehillim* and performing other *mitzvos* as a *zechus* for the many *Acheinu Beis Yisrael* in travail and captivity as well as for the soldiers in battle.

Pirkei Avos: Perek 3

Daf Yomi - Friday: Bavli: Bava Metzia 79 • Yerushalmi: Maasros 29 • Mishnah Yomis: Sotah 4:1-2 • Oraysa: Next week is Succah 10a-12a.

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

The final day of **BeHaB** is this Monday, May 20th | Pesach Sheini is next Wednesday, May 22nd | Lag Ba'omer is on Sunday, May 26th | Shavuos is on Wednesday and Thursday, June 12th-13th.

Parshah in a Paragraph

Emor: Laws of Kohanim and their households • Parameters of acceptable *Korbanos* • Shabbos and the holidays • Description of the lighting of the Menorah and the arrangement of the *Lechem HaPanim* • The *Megadeif* curses Hashem, and is put to death for his sin • The punishment for murder • The penalties for damages • See *Taryag Weekly* for the various *mitzvos*.

Haftarah: The Parashah began with discussing the laws of Kohanim. Yechezkel (44:15-31) discusses laws of the Kohanim, including the laws which will apply at the time of the third Beis HaMikdash - may it be built speedily within our days.

613 Taryag Weekly

Emor: 124 Pesukim • 24 Obligations • 39 Prohibitions

1) A Kohen may not become *tamei mes*. 2) A Kohen must become *tamei mes* for specified relatives. 3) A *tamei* Kohen may not serve until nightfall following his immersion. 4-6) A Kohen may not marry a *zonah*, *chalalah* or a divorcee. 7) Honor the Kohen. 8-9) A Kohen Gadol may not become *tamei mes* even for relatives (including parents). 10) A Kohen Gadol must marry a *besulah*. 11) A Kohen Gadol may not marry a *zonah*, *chalalah*, divorcee or widow. 12) A Kohen Gadol may not cohabit with a widow. 13-14) A Kohen with a blemish - even a temporary one - may not perform Temple service. 15) A blemished Kohen may not enter the *Mikdash* past the *Mizbei'ach*. 16-17) A Kohen who is *tamei* may not perform Temple service or eat *terumah* or separated *challah*. 18-19) A non-Kohen as well as a Kohen's *toshav* and *sachir* slave may not eat *terumah*, *challah* or *bikkurim*. 20) An uncircumcised Kohen may not eat *kodashim* or *terumah*. 21) A *Kohenes* who is a *chalalah* or is married to a non-Kohen may not eat *kodashim* or *terumah*. 22) Do not eat produce before *terumah* is separated from it. 23) Do not designate a blemished animal for a *korban*. 24) Bring *korbanos* from the finest animals. 25) Do not inflict a *korban* with a blemish. 26-28) Do not slaughter, offer, or sprinkle the blood of a blemished animal. 29) Do not castrate a person or animal. 30) Do not sacrifice a blemished *korban* of a non-Jew. 31) Animals to be sacrificed must be no less than eight days old. 32) Do not slaughter an animal and its mother on the same day. 33) Do not cause a *Chillul Hashem*. 34) Bring about *Kiddush Hashem*. 35-39) Observe the Yom Tov of Pesach, do no *melachah* on it; bring its *Korban Mussaf* on all seven days. 40) Bring the *Korban Omer* on the second day of Pesach. 41-43) Do not eat *Chadash* grains. 44) Count *Sefiras Ha'Omer*. 45)

Bring *Sh'tei Halechem* on Shavuos. 46-47) Observe Shavuos; do no *melachah* on it. 48-49) Observe Rosh Hashanah; do no *melachah* on it. 50) Bring the *Korban Mussaf* on Rosh Hashanah. 51-52) Fast on Yom Kippur and bring its *Korban Mussaf*. 53-55) Do not eat or perform *melachah* on Yom Kippur; observe the holiday. 56-58) Observe the first day of Succos; do no *melachah* on it. Bring its *Korban Mussaf* on all 7 days. 59-61) Observe Shemini Atzeres; do no *melachah* on it. Bring its *Korban Mussaf*. 62) Take the *Daled Minim* on the first day of Succos. 63) Sit in a Succah on all seven days of Succos.

For the Shabbos Table

“אָמַר אֱלֹהֵינוּ בְּנֵי אַהֲרֹן וְאָמַרְתֶּם אֲלֵיהֶם”

“Speak to the Kohanim the sons of Aharon and say to them” (*Vayikra* 21:1)

The Midrash explains the intent of the double expression of “Emor” and “V'amarta” is to caution the elders regarding the youth about this mitzvah of being careful about purity. One may understand this Midrash that Moshe Rabbeinu was to instruct the elders in “V'amarta”, in that after Moshe relayed this mitzvah to them, they, the elders, should in turn relay this mitzvah to the youth. However the pasuk seems to state that the word “V'amarta” is also referring to Moshe's directives to the elders. What was the nature of this extra instruction to the elders?

There is a well known expression that a person's luxuries become his child's necessities. One who indulges periodically may set these 'extras' as a basic standard for his child. This is true regarding *ruchniyus* as well; one who sets a high bar in performance of mitzvos sets his next generation in a position where their basic standard is on a higher level and vice versa. Rav Moshe Feinstein zt"l explains that Moshe was to explain to the older generation that their adherence and approach to this mitzvah (and indeed all Mitzvos) will set the standard and tone of how the future generations will conduct themselves. One's actions live on far after he leaves this world, as the higher standard he achieves becomes the standard of his children and future generations.

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זמנים לשבת



Parshas Emor | May 17-18

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פגמנה עש"ק
Atlanta	9:46	8:34	10:04	9:21	8:33	8:15	7:06
Baltimore	9:28	8:16	9:26	8:38	8:15	7:57	6:45
Boston	9:14	8:02	9:00	8:08	8:01	7:43	6:29
Catskills	9:27	8:15	9:15	8:24	8:14	7:56	6:42
Chicago	9:19	8:07	9:07	8:15	8:06	7:46	6:35
Cleveland	9:54	8:42	9:43	8:53	8:41	8:23	7:10
Detroit	10:02	8:50	9:48	8:56	8:49	8:31	7:17
Lakewood	9:20	8:08	9:15	8:26	8:07	7:49	6:37
Las Vegas	8:54	7:42	9:04	8:19	7:41	7:23	6:13
Los Angeles	9:02	7:50	9:19	8:36	7:49	7:31	6:22
Miami	9:13	8:01	9:55	9:17	8:00	7:42	6:36
Monsey	9:23	8:11	9:13	8:23	8:10	7:52	6:39
Montreal	9:34	8:22	9:05	8:07	8:21	8:03	6:47
New York	9:21	8:09	9:14	8:24	8:08	7:50	6:37
Orlando	9:23	8:11	9:57	9:18	8:10	7:52	6:45
Passaic	9:22	8:10	9:14	8:24	8:09	7:51	6:38
Philadelphia	9:24	8:12	9:19	8:31	8:11	7:53	6:40
Toronto	9:51	8:39	9:31	8:37	8:38	8:20	7:06
Yerushalayim	8:47	7:31	9:08	8:26	7:30	6:55	6:03

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