

ticolts

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on from the mundane, to the profound, to the 'thanks for reminding me!'



Shabbos Parashas Pinchas 5784 • July 27th • 21 Tamuz

Reminders

The Y'mei Bein Hametzarim, the Three Weeks, began at nightfall (shekiya) on Monday evening, July 22nd (see Tidbits to Parashas Balak for more information). The haftarah of Parashas Mattos (Yirmiyah 1:1-2:3) is leined this Shabbos. This haftarah is the first in the series of the Shalosh D'Puranusa, the Three Haftarahs of Chastisement, that are leined on the three Shabbosos leading up to Tisha B'av.

As the precarious situation in Eretz Yisrael unfortunately continues, each person should increase reciting *tehillim* and performing other *mitzvos* as a *zechus* for the many *Acheinu Beis Yisrael* in travail and captivity as well as for the soldiers in battle.

Pirkei Avos: Perek 1

Daf Yomi - Shabbos: Bavli: Bava Basra 32 • Yerushalmi: Maaser Sheni 54. The *siyum* is next Thursday, *mazal tov!* Maseches Challah begins next Friday. • Mishnah Yomis: Kiddushin 3:4-5 • Oraysa: Next week is Succah 35a-37a.

Next on the Calendar

The Nine Days begin on the evening of Rosh Chodesh Av, Sunday evening, August 4th.

Tisha B'av begins on Monday evening, August 12th.

Shabbos Nachamu is Parashas Va'eschanan, August 17th.

📕 Parashah in a Paragraph

Pinchas: Pinchas and his descendants are rewarded with Kehuna • Commandment to wage war against the Midianites • The generation of the 40th year in the Midbar is counted • Eretz Yisrael is to be divided among the *Shevatim* • The Bnos Tzelafchad request their father's portion of the land • Hashem informs Moshe that he will pass away before entering the land • Yehoshua bin Nun is appointed as Moshe's successor • The daily *Korban Tamid* • The *Korbanos Mussaf* of Shabbos, Rosh Chodesh, and the Holidays

Haftarah: The *haftarah* of Parashas Mattos is *leined*. The Navi Yirmiyah (1:1-2:3) foretells of the impending destruction of Yerushalayim because of the sins of the Bnei Yisrael. The haftarah ends with predicting the future redemption, "Zacharti lach chessed ni'urayich", that Hashem will remember the nation's earlier good deeds and grant their return to Eretz Yisrael.

613 Taryag Weekly

Pinchas: 168 Pesukim • 6 Obligations

1) Abide by the laws of inheritance. 2) Bring the morning and evening *Korban Tamid*. 3-5) Bring a *Korban Mussaf* on Shabbos, Rosh Chodesh and Chag HaShavuos (*The Korbanos Mussaf for other Yamim Tovim were commanded previously in Parashas Emor)*. 6) Hear the shofar on Rosh Hashanah.

Mitzvah Highlight: The Chinuch explains that beginning and ending our day with the *Korban Tamid* helps remind us of our round-the-clock obligation to serve Hashem.

For the Shabbos Table

"וּבִיוֹם הַשַּׁבַּת שָׁנֵי־כָבַשִּׁים בְּנֵי־שַׁנַה תִּמִימִם"

"And on the Shabbos Day [you shall bring] two male lambs at one year old, unblemished" (Bamidbar 28:9)

The Midrash says that the two lambs brought for the *korbanos mussaf* of Shabbos must be identical in appearance.

Rav Moshe Feinstein zt"l explains that the two lambs correspond to the two *mitzvos* of Shabbos, *Zachor* and *Shamor*. The *mitzvah* of Zachor, to commemorate, is to honor the Shabbos and partake in *oneg Shabbos*, a mitzvah which is easily accepted and enjoyable to a person. The *mitzvah* of *Shamor*, however, is to guard and abide by the Shabbos prohibitions from performing *melachah*. Such prohibitions may feel restrictive, and at times one may think he is

losing out financially or in some other way. But this is not the case. Shabbos is the source of all blessing, and all success and berachah attained during the work week is derived from Shabbos.

The Torah equates *Zachor* and *Shamor* to convey that just as one relishes in the delights of *oneg Shabbos*, one should equally delight in the *Shamor* prohibitions, and know that keeping Shabbos in the fullest way will secure much blessing and benefits in the coming week and beyond.

This space was left blank because...

When you have nothing smart to say, say nothing.

-Rabbi Meir Zlotowitz z"l

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וֹ זמנים בת לשבת



Parshas Pinchas | July 26-27

	ר״ת	שקיעה שבת	סקש גר״א שבת	סקש מ״א שבת	שקיעה Friday Night	הדלקה עש״ק	פלג מנחה עש״ק
Atlanta	9:53	8:41	10:15	9:32	8:42	8:24	7:14
Baltimore	9:34	8:22	9:37	8:49	8:23	8:05	6:53
Boston	9:20	8:08	9:11	8:19	8:09	7:51	6:38
Catskills	9:33	8:21	9:26	8:35	8:22	8:04	6:51
Chicago	9:25	8:13	9:18	8:27	8:14	7:54	6:43
Cleveland	10:00	8:48	9:55	9:04	8:49	8:31	7:18
Detroit	10:08	8:56	9:59	9:07	8:57	8:39	7:25
Lakewood	9:27	8:15	9:27	8:38	8:16	7:58	6:45
Las Vegas	9:01	7:49	9:15	8:30	7:50	7:32	6:22
Los Angeles	9:09	7:57	9:30	8:47	7:58	7:40	6:30
Miami	9:21	8:09	10:06	9:28	8:09	7:51	6:45
Monsey	9:29	8:17	9:25	8:35	8:18	8:00	6:47
Montreal	9:39	8:27	9:16	8:19	8:28	8:10	6:55
New York	9:27	8:15	9:25	8:35	8:16	7:58	6:46
Orlando	9:31	8:19	10:08	9:29	8:19	8:01	6:54
Passaic	9:28	8:16	9:25	8:36	8:17	7:59	6:47
Philadelphia	9:30	8:18	9:31	8:42	8:19	8:01	6:49
Toronto	9:57	8:45	9:43	8:49	8:46	8:28	7:14
Yerushalayim	8:55	7:38	9:18	8:37	7:39	7:04	6:13

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