



The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on
from the mundane, to the profound, to the 'thanks for reminding me!'

Klal Govoah
In Memory of Rav Meir Zlotowitz zt"l

Shabbos Ki Seitzei 5784
September 14th • 11 Elul

Reminders

LeDavid Hashem Ori is added to the end of Shacharis. It is also added to the end of Minchah (Nusach Sefard) or Maariv (Nusach Ashkenaz).

The final opportunity for Kiddush Levana is late Tuesday night, September 17th at 2:38 AM EST.

As the precarious situation in Eretz Yisrael unfortunately continues, each person should increase reciting *tehillim* and performing other *mitzvos* as a *zechus* for the many *Acheinu Beis Yisrael* in travail and captivity as well as for the soldiers in battle.

Pirkei Avos: Perek 2 | **Daf Yomi - Shabbos:** Bavli: Bava Basra 81 • Yerushalmi: Challah 44. The siyum is next Thursday, mazal tov! Masechta Orlah begins next • Mishnah Yomis: Bava Kama 10:6-7. The *siyum* is next Monday, mazal tov! Masechta Bava Metzia begins next • Oraysa: Next week is Succah 52b-54b. The *siyum* is next Thursday, mazal tov! Masechta Beitzta begins next.

Make sure to call your parents, in-laws, grandparents and Rebbe to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Next on the Calendar

Selichos begin on Motzaei Shabbos Parashas Nitzavim-Vayeilech, September 28th.

Rosh Hashanah begins on Wednesday evening, October 2nd.

Yom Kippur begins on Friday evening, October 11th.

Parshah in a Paragraph

Ki Seitzei: The firstborn son's double share of inheritance • *Ben Soreir u'Moreh* • Burying the dead • Tzitzis • Holiness in the Jewish camp • Kidnapping • Remember what Hashem did to Miriam • Protect widows and orphans • Penalty for causing embarrassment • Remembering Amalek's actions after we left Mitzrayim • See *Taryag Weekly* for the various *mitzvos*.

Haftarah: The *haftarah* of *Rani Akarah* (Yeshaya 54:1-10) comforts the city of Yerushalayim. The Navi tells Yerushalayim that although she is currently like a barren woman, at the time of the future redemption, her children will return in droves, requiring her borders to be expanded to accommodate them.

613 Taryag Weekly

Ki Seitzei: 110 Pesukim • 27 Obligations • 47 Prohibitions

1-3) Keep the laws of a captured *Yefas To'ar*. Do not sell her or use her as a maidservant. 4-5) Hang the corpse of an executed blasphemer and worshiper of *avodah zarah*, but do not leave it hanging past nightfall. 6) Bury all executed sinners the same day. 7-8) Return lost items; do not look away from returning them. 9-10) Help your fellow load and unload his animal; do not ignore him. 11-12) A man or woman may not wear clothing designed for the other gender. 13-14) Do not take a mother bird together with her eggs or chicks. Instead, send away the mother first. 15-16) Place a fence around your rooftop; remove hazards from your property. 17-18) Do not plant *kil'ayim* (mixture of seeds) nor benefit from it. 19) Do not plow with two different animal species together. 20) Do not wear *shatnez*. 21) Acquire a wife through *kiddushin*. 22-23) A *Motzi Sheim Ra* on his wife must retain her as a wife; he may not divorce her. 24) Beis Din shall mete out the death penalty of stoning. 25) Do not convict an involuntary sinner. 26-27) A *M'aneis* must marry his victim and pay a fine; he may not divorce her. 28) A Jewish-born woman may not marry a *Petzuah Dakah* or *C'rus Shofchah*. 29) Do not marry a *Mamzer* or *Mamzeres*. 30) A woman may not marry a male descendant of Amon and Moav. 31) Do not forge peace with Amon and Moav. 32-33) Do not distance yourself from third generation descendants of Edom or Mitzrayim. 34) A *tamei* with *tumas haguf* may not enter *Machane Levi*. 35-36) An area should be set aside outside the encampment for relieving oneself and each person should have a tool to bury the waste. 37-38) Do not return a runaway servant who has escaped to Eretz Yisrael, or even speak harshly to him. 39) Do not have marital relations without *kiddushin* and *nisu'in*. 40) Do not sacrifice an animal that was once traded for a dog, or which was remitted as payment to a harlot. 41-42) Do not collect interest from a Jew. However, do approach a non-Jew for collection of debt. 43-44) Do not delay fulfilling vows; fulfill all promises. 45-47) A worker may eat from the produce with which he is working. Though he may not eat more than his fill. 48) Divorce by way of giving a get. 49) Do not remarry your divorced wife after she has married another man (and was divorced or widowed from him). 50-51) A *Chassan* should not take a leave (unexcused) from his wife during the first year of marriage; he should remain in close proximity to her. 52) Do not take food preparation items as collateral. 53) Do not remove *Tzara'as* signs from the body. 54-56) Do not grab collateral from a debtor. Collateral should be returned as needed, do not withhold it. 57) Pay a worker the same day.

58) Do not accept testimony from a relative. 59) Do not deviate from true justice, even to benefit orphans. 60) Do not take collateral from a widow. 61-62) Leave forgotten bundles in the field and do not retrieve them. 63-64) Beis Din shall mete out the *malkos* punishment, but not more than lashes assessed to him. 65) Do not work a muzzled animal in a field. 66-68) A *yevamah* may not marry anyone else; her late husband's brother shall marry her or perform *chalitzah* to release her. 69-70) Save a life that is being threatened, even by killing the pursuer; have no mercy on the pursuer. 71) Do not own inaccurate scales and measures. 72-74) Remember Amalek and destroy all of their descendants; never forget their attack.

For the Shabbos Table

זְכוֹר אֶת אֲשֶׁר עָשָׂה לָךְ עַמְלֶךְ

"Remember that which Amalek did to you"

(Devarim 25:17)

This *mitzvah* to remember Amalek's attack upon the fledgling Jewish nation follows immediately after the prohibition of utilizing inaccurate weights and measures to cheat a customer. Rashi explains that this teaches us that being dishonest in business results in the punishment of being attacked by enemies. Rashi in Parashas Beha'aloscha, however, implies that the cause of Amalek's attack was a lack of *emunah* in Hashem. How does this align with Rashi's explanation in our Parasha?

Rav Moshe Feinstein zt"l explains that one who succumbs to the sin of theft once or twice has allowed his desires to get a hold of him. However, a person who operates his entire business using inaccurate scales and measures is far worse. Aside from the thievery, he is displaying a complete lack of faith in Hashem's ability to provide for him through honest means. The use of dishonest weights is thus a symptom of the root problem of an absence of *emunah*, which is the reason for Amalek's attack as stated by Rashi in Parashas Beha'aloscha.

For a weekly audio Dvar Torah from R' Sruly Rosenfeld visit our site.

Sign up for weekly Tidbits at klalgovoah.org!

Ira Zlotowitz | iraz@gparency.com

Ahron Dicker | adicker@klalgovoah.org

Just secured.
\$14MM Loan Amount

LOCATION
Tennessee

EST. SAVINGS:
\$90,500

GPARENCEY fee:
ONLY \$4500

Negotiated 28
basis points
lower than
original offer

Multifamily

GPARENCEY



זמנים לשבת

Klal Govoah
In Memory of Rav Meir Zlotowitz z"l

Parshas Ki Seitzei | September 13-14

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פגל מנחה עש"ק
Atlanta	8:56	7:44	10:26	9:49	7:45	7:27	6:28
Baltimore	8:27	7:15	9:54	9:13	7:17	6:59	5:58
Boston	8:06	6:54	9:31	8:48	6:56	6:38	5:37
Catskills	8:20	7:08	9:45	9:03	7:10	6:52	5:51
Chicago	8:12	7:00	9:37	8:55	7:02	6:42	5:43
Cleveland	8:48	7:36	10:14	9:32	7:38	7:20	6:20
Detroit	8:54	7:42	10:19	9:36	7:44	7:26	6:25
Lakewood	8:18	7:06	9:44	9:03	7:07	6:49	5:49
Las Vegas	8:00	6:48	9:29	8:50	6:49	6:31	5:31
Los Angeles	8:11	6:59	9:41	9:04	7:01	6:43	5:43
Miami	8:37	7:25	10:11	9:36	7:26	7:08	6:09
Monsey	8:18	7:06	9:43	9:02	7:07	6:49	5:49
Montreal	8:18	7:06	9:40	8:55	7:08	6:50	5:49
New York	8:17	7:05	9:43	9:02	7:07	6:49	5:49
Orlando	8:42	7:30	10:15	9:40	7:32	7:14	6:14
Passaic	8:18	7:06	9:44	9:02	7:07	6:49	5:49
Philadelphia	8:33	7:21	9:46	9:04	7:23	7:05	6:02
Toronto	8:40	7:28	10:04	9:20	7:30	7:12	6:11
Yerushalayim	8:02	6:45	9:28	8:51	6:47	6:11	5:29

Zmanim are taken from **Myzmanim.com**

Weekly Zmanim
is Sponsored by:



sign up @ klalgovoah.org!

Ira Zlotowitz • iraz@gpagency.com • 917.597.2197 | Ahron Dicker • adicker@klalgovoah.org • 732.581.5830