



PIRCHEI Weekly

Agudas Yisroel of America

January 25, 2025 - כ"ה טבת, תשפ"ה - Vol: 12 Issue: 14

פרשה: וארא הפטרה: ...בקבצי את בית ישראל... (יחזקאל כח:כה-כט:כא)

יום כפור קטן ביום רביעי הבא עלינו לטובה

מברכים ר"ח שבת [יום חמישי] (מולד יום רביעי: חלקים 17 + 06:17)

דף יומי: סנהדרין ל"ט משיב הרוח ומוריד הגשם ותן טל ומטר לברכה ברכי נפשי (שבת מנחה)

TorahThoughts



אני אקשה את לב פרעה ... ולא ישמע אליכם ... והוצאתי את צבאתי את עמי
בני ישראל מארץ מצרים ...
And I shall harden פרעה's heart ... And he will not listen to you
... And I shall take out My legions, My people ישראל from the land of
Egypt... (שמות ז': ג', ד')

Why was it necessary to harden פרעה's heart? What would have been different if פרעה would have allowed the Jews to leave? R' Chaim Friedlander ז"ל explains: Had פרעה listened to משה's demand that בני ישראל be released from Egypt, we might be grateful in some manner to פרעה. פרעה did not want בני ישראל to be thankful to anyone but Him. Consequently, He created a situation where it was obvious that only הקב"ה – without any "assistance" – took us out of מצרים.

The מדרש teaches us the extent to which we must recognize our benefactor so that we can feel gratitude towards that person. משה killed a מצרי who was striking a Jew. When this became known, משה was forced to flee the country, fearing for his life, and he came to מדן. One day, as יתרו's daughters were pushed away by the local shepherds, משה stepped in and dispersed the would-be attackers. When the girls came home, they told יתרו that an איש מצרי had rescued them. The simple explanation is that משה was dressed like a מצרי, so they thought that it was a מצרי who had intervened on their behalf.

The מדרש interprets the words differently by first citing a

משל. A man is bitten by a wasp and runs to the river to cool off the stinging bite. Arriving at the river, he sees a child drowning and jumps in to save him. The child tells the man, "If not for you, I would have drowned." The man replies, "If not for the wasp, I would not have been here to save you." When יתרו's daughters thanked משה for saving them, he told them, "Do not thank me; thank the מצרי that I killed. If not for him, I would not be here today." Thus, when יתרו's daughters spoke of a מצרי having saved them, they were referring to the מצרי whom משה had killed. The words of יתרו's daughters can be interpreted as, "a מצרי rescued us" — the מצרי who caused משה's running away saved them.

There are many מצות that are based on the concept of הכרת הטוב. Perhaps the most well known is the מצוה of מקרא בפורים, the reading of the מגילה (תרו) בפורים.

משפטי המצוה

The חנוך explains that the purpose of reading the four פסוקים in the מגילה is to verbalize our feeling of 'Thank You.' The level of gratitude is stronger when we say with words that we are feeling in our hearts. The חנוך continues and explains that the stronger the feeling of gratitude, the greater will be the new ברכה that we will receive from ד'. In His kindness, ד' rewarded us with this מצוה (to express our feelings) so that we will merit to receive additional ברכה. [This adds another dimension to the מצוה of ספור נציאת מצרים (כא)].

Adapted from: ספר החנוך על פרשת השבוע — וארא



Yahrtzeits of our Gedolim

כ"ז טבת R' Pinchas Hirschsprung זצ"ל, was born in Dokla, Poland, to אב בית / בעל מנחת סולת ר' Tevli ר' דוד. He learned under ר' חיים 5672 – 5758. He learned under ר' דוד ר' Tevli. His maternal grandfather (רבי of R' Yankel of Pshevork, the Klausenberger Rebbe, and others). At 13, he published פרי אהל, גדולי ישראל. By 15, he was editing the monthly journal of תורה journal of תורה. He joined תורה חכמי לובלין, where his רבי, R' Meir Shapiro זצ"ל, attested that פתח ר' knew 2,200 דפים. He fled to Vilna during WWII. In 1942, after securing a visa, he accepted the position of רב in Montreal, Canada. When קהלת עדת נשורון opened, he became ראש ישיבה. He was elected ראש ישיבה, Chief Rabbi of Montreal. His תפקיד was matched only by his צדקות ז"ל.

Gedolim Glimpses

While yet a בחור, R' Pinchas Hirschsprung זצ"ל, took over the position of the בוחן, tester, for applying to the ישיבה after the פטירה of רבי. This meant being fluent, בעל קרבן, in 400 גמרא. Inscribed on his קבר are the words, "ואהוב נפשו של רבו הגר"מ" — He was the beloved of the soul of his רב, the גאון R' Meir Shapiro זצ"ל. His רבי, R' Meir Shapiro, once remarked, "It would have been כדאי, worth it, for me to open the תלמיד just for this one ישיבה חכמי לובלין!"



לע"נ ר' ישראל בן אברהם ז"ל

לע"נ ר' ישראל בן אברהם ז"ל

אחינו כל בית ישראל, הגתונים בערה ובשכיה, העומדים בין בים ובין ביבשה, המקום ירחם עליהם ויזינם מערה לרחוקה, ומאפלה לאורה, ומשעבוד לגאולה, השתא בעגלא ובזמן קריב, ונאמר אמר:

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The Soloist's Sacrifice

וַיִּקַּח עַמְרָם אֶת יוֹכֶבֶד ... לְאִשָּׁה ... וַיִּקַּח אֶהֱרֹן אֶת אֲלִישֶׁבַע ... לְאִשָּׁה ...
(שְׁמוֹת ו': כ"ג, כ"ד) ... לְאִשָּׁה ... לְקַח לוֹ מִבְּנוֹת פּוּטִיָּאל ...

And עַמְרָם took יוֹכֶבֶד ... as a wife ... אֶהֱרֹן took אֲלִישֶׁבַע ... as a wife ...
And אֶלְעָזָר ... took for himself from the daughters of פּוּטִיָּאל as a wife ...

The young Schiff girl points out that there are only three cases where the **תורה** mentions the wives of the leaders; each time, the reason is to teach us that the offspring of these great people descended not only from eminent fathers, but from distinguished mothers as well. עַמְרָם married יוֹכֶבֶד, לֵוִי's daughter. אֶהֱרֹן married אֲלִישֶׁבַע, sister of נַחֲשֹׁן, from the royal tribe of יְהוּדָה, who later became the most distinguished of the נְשִׂאִים. אֶהֱרֹן and אֲלִישֶׁבַע became the forebears of the אֲלֶלְזָר, whose son פִּנְחָס became the only one who was granted priesthood as a result of his own merit, married a daughter of פּוּטִיָּאל, a name that, the Sages teach, refers to both יוֹסֵף and יִתְרוֹ.

* * * * *

The young Schiff girl had been blessed with a beautiful voice and great talent. But for a religious girl in Vienna, Austria, in the early 1900s, coming from a traditional **תורה** home, professional singing was not an option.

One day, a famous agent offered the girl a lucrative opportunity. Thrilled, she discussed the matter with her parents. When the Schiffs heard about the agent's offer to their daughter, they knew that they could not allow her to accept it. The girl refused to listen. Her father brought her to the רב, R' Shlomo Baumgarten זצ"ל, who tried to convince her to abandon this choice of career. Sensing that she was not swayed, the רב suggested that they visit R' Yitzchak Meir Heschel זצ"ל, the Kapishnitzer Rebbe, who was in Vienna at the time. Immediately, father and daughter set out to visit the רב.

As soon as they arrived, the frantic father poured out his heart. The רב then spoke to the girl. "Tell me, מִיִּין טִיעֶרֶץ יִידִישֶׁ, טאַכטער, my dear Jewish daughter, why do you want so badly to go into this field?"

The girl answered honestly, "It is because of the fame that I will have. I'll be known throughout the world."

The רב closed his eyes, deep in thought, contemplating the sentiments the girl had just expressed. After a moment or two, he opened his eyes and began to speak.

"Listen closely, my dear daughter. It is the dream of every young Jewish woman to be blessed with a child who will illuminate the world through his **תורה** learning. I promise that if you now sacrifice your chance at fame, there will come a time when you will be blessed with a child whose **תורה** will light up the world. He will become the פוסק הדור, one of the greatest halachic authorities of his time. Your fame will come — but it will be through him."

The young Schiff girl wiped away her tears and thought deeply about the magnanimous promise the רב had just made. She was a fine, young Jewish girl — and so, after considering the offer, she accepted.

R' Dan Segal זצ"ל found this amazing episode in the ספר קהלות of Austria and decided to pursue the rest of the story. He discovered that this girl eventually married and had a son by the name of שמואל. He was R' Shmuel HaLevi Vosner זצ"ל, the אב בית דין of שַׁבֵּט הַלֵּוִי, the author of the שַׁבֵּט הַלֵּוִי, and one of the outstanding halachic authorities of our time.

When R' Dan approached R' Vosner to ask him if the story was true, he became quite emotional and with tears in his eyes replied, "It all makes sense now ... when I was younger, my mother always encouraged me to learn well and be an ehrliche Yid. She always said, 'You cannot imagine what I sacrificed for you.'"

This beautiful story is just one example of the sacrifices a Jewish mother makes for her children. It is impossible for children to fully appreciate this מַסִּירַת נֶפֶשׁ — but all children, no matter what their age, should always strive to do their best in order to make their mothers' sacrifices worthwhile.

Adapted from: **Touched by a Story 3** (with kind permission from ArtScroll)

Focus on Middos

Dear תלמיד,

R' Pinchus Hirschprung זצ"ל, Chief Rabbi of Montreal, was not only known for his brilliant mind, but also for his sensitive heart that was always open to help a fellow Jew in trouble. There were times when he was only able to accomplish his remarkable acts of חֶסֶד by fusing both of these מַעֲלֻוֹת, special attributes, together.

Once, a ייד in Montreal was in need of assistance from the Polish government. Although the Polish Consulate General was in Montreal, since the issue was sensitive, the best solution was having a face-to-face meeting with the Polish ambassador in the Embassy (stationed in Ottawa, over a 2-hour journey from Montreal). The man asked that R' Pinchus

accompany him and testify on his behalf. The רב graciously agreed to travel the 125-mile trip to help his fellow Jew.

The ייד picked up R' Hirschprung at the appointed time. While en route, the רב skimmed through all the documents the man had put together. One "non-important" item in the car was a Polish book written by this same ambassador. Being fluent in Polish, R' Hirschprung glanced through the book rapidly. When they entered the ambassador's office, he began to recite the entire message of the book to the amazed diplomat. The ambassador smiled. R' Hirschprung had spoken about a topic that warmed his heart. He spread his arms wide and said, "Rabbi, anything I can do for you, I will."

My תלמיד, R' Hirschprung was already doing a great חֶסֶד just by accompanying this Jew on a long journey which took many hours of his time. He was a מַתְמִיד and נָאוֹן who spent every moment of his time in **תורה** learning. He surely could have spent his precious time in the car occupied in learning. Instead, he extended his חֶסֶד by using his genius to digest the contents of a diplomat's book that he hoped could help in his חֶסֶד mission. **תורה** study is the greatest מַצָּח of all, but there is a time for חֶסֶד. The רב taught us one must perform that חֶסֶד using the same כּוֹחוֹת as one uses for learning **תורה**.

הֵי זָכְרוּ בְּרוּךְ!

בְּיָדֵינוּ,

Your רב

Story adapted from: **The JCC of Montreal** (writeup)

- R' Yaakov Kamenetsky זצ"ל would first read a פָּרָשָׁה and then he would recite each פָּסוּק of that פָּרָשָׁה followed by the corresponding תַּרְגוּם.
- According to some opinions, one can fulfill part of one's obligation for וְאָחֵד תִּרְגְּמוּ by reading along quietly during הַתּוֹרָה.

Reviewed by R' Gedalyahu Eckstein

*Since we only discuss a few תּוֹלָדוֹת, it is important to consider these תּוֹלָדוֹת in the context of the bigger picture. Use them as a starting point for further in-depth study.

The 11th International Pirchei שמו"ת Contest

This **week 7** of our 11th Annual Pirchei Newsletter International תרגום contest.

In **חופרת כ"ו תשע"ה** (י: ספר אור השבת Kanievsky ר' חיים), שניגם מקרא ואחד תרגום was questioned regarding a child reviewing only part of a פרשה. For תנוד, a child must normally fulfill the complete מצוה. Regarding תרגום, שניגם מקרא ואחד תרגום was of the opinion that a child should be trained "לאט לאט" — in stages, similar to our שובבים Contest: 1st and 2nd grade (6+) should complete the פרשה until שני, 3rd grade (8+) until שלישי, 4th grade (9+) until רביעי, 5th grade (10+) until חמישי, 6th grade (11+) until ששי, 7th and 8th grades (12+) complete the entire פרשה.

Is your school or city represented in the Pirchei International תרגום contest? Every week is a new opportunity to enter this raffle! **Any** week you and your school can join and become part of this amazing קדוש ד'. You can be part of hundreds of the children who are igniting the world with the זכות of this unique מצוה as an אחת!

It is not too late to enter the contest. To become a part of this amazing קדוש ד', please send a weekly fax to **718 506 9633** or email to shnayimmikracontest@gmail.com signed by a parent – include your grade, name, school, city, state, zip, contact and fax #, and which פרשה.

The list of contestants as of press time for first 6 weeks of the contest are:

Grade 1 – Shlomo Bensoussan, Eitan Goldshteyn, Shmuel Lonner, Avi Posy, Yosef Shilian, Ahron Taub, Shmuel Yaiche, Yisroel Dovid Yaroslawitz, Aryeh Zweig; Yeshiva Ketana Torah Vodaath; Brooklyn, NY.

Grade 2 – Aharon Simcha Goldman; Rambam Day School; Savannah, GA; Aryeh Leib HaCohen Schwartz; M'kor Baruch; Passaic, NJ; Meir Bash, Alexander Brecher, Yaakov Friedman, Daniel Hild, Yosef Horovitz, Ezra Joudai, Avigdor Kalikstein, Eli Kupfer, Shlomo Lang, Tzvi Aryeh Moradi, Yitzchok Rosenfeld; Yeshiva Ketana Torah Vodaath; Brooklyn, NY; Mendy Zuckerman; Columbus Torah Academy; Columbus, OH.

Grade 3 – Yosef Moshe Naiman; Yeshivas Kochav Yitzchok (TI); Baltimore, MD; Yanky Bernath, Yaakov Buzall, Yehuda Charish, Dovid Diamond, Yitzy Goldner, Binyamin Leitman, Yehoshua Don Perr, Nachy Rosenberg, Chaim Yitzchok Schachner, Shmuel Ahron Schorr, Tzvi Weiss, Dovi Werzberger; Yeshiva Toras Aron; Lakewood, NJ; Chananel Amira, Nachman Ettinger, Eli Fried, Chaim Moshe Klepfish, Akiva Kuglielsky, Yechiel Zahler; Yeshiva Ketana Torah Vodaath; Brooklyn, NY; Haim Shlomo Gerzi; Beis Shalom; Beit Shemesh, Israel.

Grade 4 – Yehoshua Friedman, Akiva Lichterman; Yeshivas Chofetz Chaim (TA); Baltimore, MD; Dovid Dafner, Avner Davidoff, Asher Gohari, Benny Grossman, Avraham Yitzchak Hakohen Kupfer, Yosef Marcus, Shmuel Spitz; Yeshiva Ketana Torah Vodaath; Brooklyn, NY.

Grade 5 – Reuvan Moshe Goldman, Yeshaya Nitekman; Rambam Day School; Savannah, GA; Eliyahu Aizzadeh, Dovid Bandari, Ovadia Davis, Yechezkel Goodwin, Shalom Lehman, Yehuda Lesnik, Yehuda Meir Oratz, Yehuda Rahmanfar, Elisha Reihani, Nesanel Scherer, Shimon Wilhelm, Boruch Wolf; Yeshivas Kochav Yitzchok (TI); Aharon Tzvi Abramson, Baruch Benyowitz, Chaim Deutsch, Shraga Feivel Friedman, Michael Leib Katz, Yitzchok Meister, Eli Simcha Newman; Yeshivas Toras Simcha; Baltimore, MD; Aryeh Aschendoff, Menachem Blum, Efraim Danzger, Tzvi Goldman, Zalman Goldring, Moshe Gross, Yisroel Dovid Hirsch, Zevi Itzkowitz, Binyomin Zev Korsinsky, Yerachmiel Landman, Aryeh Yaiche; Yeshiva Ketana Torah Vodaath; Brooklyn, NY; Elimelech Grossman; Yeshiva Tiferes Moshe; Kew Gardens, NY; Avraham Abba Freedman; Yeshiva Derech HaTorah; Cleveland, OH.

Grade 6 – Yosef Shalom Stern; Yeshiva Ketana; Los Angeles, CA; Yisroel Novice; Yeshivas Kochav Yitzchok (TI); Kalman Hefter, Chaim Katz, Daniel Kraines, Naftali Kraines, Zevi Minkin, Yaakov Pianko, Eliyahu Rayman; Yeshivas Toras Simcha; Baltimore, MD; Mordechai Binyomin Bernstein; Cheder Toras Zev; Lakewood, NJ; Yosef Davis, Yaakov Dovid Fromowitz, Yisroel Gottesman, Moshe Zev Huffman, David Kaufman, Moshe Miller; Yeshiva Baid Dovid; Spring Valley, NY; Bentzion Amira, Shmuel Glassman, Yehuda Itzkowitz, Yitzchok Shapiro; Yeshiva Ketana Torah Vodaath; Brooklyn, NY; Elazar Ahula, Chaim Pinchas Alon, Chaim Dovid Bendel, Yitzchok Binder, Yitzchok Dubinsky, Peretz Ehrlichster, Mordechai Friedman, Yaakov Gerber, Tzvi Gross, Mordechai Hartman, Pinchas Heber, Dovid Hofman, Yosef Hofstedter, Ushie Inglis, Tzvi Jacob, Tzali Jefferson, Yehuda Klahr, Mordechai Lando, Shimon Lukian, Avi Luss, Shloima Markowitz, Mordechai Reichmann, Boruch Ber Rubin, Alter Baruch Scheiner, Menachem Seliger, Binyomin Silberstein, Yitzchok Daniel Simon, Refoel Yehoshua Spiegel, Avromi Stern, Chaim Stern, Tzvi Ullman, Naftali Shaul Wachsman, Yitzchok Willner, Akiva Boaz Zeifman; Yeshiva Yesodei Hatorah; Toronto, ON.

Grade 7 – Yaakov Eliyahu Naiman, Amrom Novice; Yeshivas Kochav Yitzchok (TI); Yoel Goldstein, Yosef Mencer, Reuven Newman, Yakov Newmark, Aaron David Richards, Yehuda Rubin, Noach Salzberg, Avi Scherer, Dovi Shulman, Baruch Tessler; Yeshivas Toras Simcha; Baltimore, MD; Yisroel Meir Bandman, Ahron Baumgarten, David Berkovsky, Tzvi Dov Blank, Yerachmiel Dov Ehrentau, Yosef Shalom Gavrielov, Meir Gorgov, Yosef Chaim Gurgov, Nesanel Heller, Avraham Yaakov Horowitz, Akiva Kaplan, Simcha Kaplan, Meir Rosenthal; Mirrer Yeshiva K'tana; Meshilem Zev Fisher; Talmud Torah Ohr Moshe; Brooklyn, NY; David Azoulay, Avi Bertman, Yitzchok Bertman, Meshulem Yoel Braun, Shlomo Enkin, Shmaya Grunfeld, Dovid Halperin, Mordechai Isaacs, Aaron Kuznicki, Yosef Yitzchock Lifshits, Elazar Malaib, Moshe Mann, Shraga Nathan, Yaakov Ouzzan, Elazar Pam, Refoel Moshe Paretzky, Eliezer Reiss, Yaakov Nosson Rosen, Ephraim Silver, Yona Zev Silver, Yitzi Sobel, Naftali Weiss; Yeshiva Yesodei Hatorah; Toronto, ON.

Grade 8 – Shalom Barth, Betzalel Cohen, Nosson Tzvi Fogel, Daniel Herman, Chaim Newmark, Yaakov Tzvi Rayman, Akiva Asher Shafranovich; Yeshivas Toras Simcha; Baltimore, MD; Yisroel Avrohom Eliezer Eckstein; Cheder Toras Zev; Lakewood, NJ; Menachem Grossman; Yeshiva Tiferes Moshe; Kew Gardens, NY; Aharon Drazin; Hebrew Academy; Cleveland, OH; Tzvi Alon, Zev Bassar, Yehuda Belsky, Mordechai Sender Colman, Dovid Enkin, Shimon Felder, Elazar Garfunkel, Eli Reichmann, Elchanan Ribacoff, Elchonon Zev Rosen, Yitzchok Aaron Rosenbaum, Nosson Meyer Rubanov, Kalman Rubner, Meir Simcha Schuster, Yosef Ullman, Eli Meir Weiss, Meir Wiesenfeld, Yehuda Zauderer, Ari Zimmerman; Yeshiva Yesodei Hatorah; Toronto, ON; Yehudah Ceder; Torah Day School; Dallas, TX.

LEARNING FROM OUR LEADERS

בס"ד
PIRCHEI AGUDAS YISROEL OF AMERICA

ON THE LOWER EAST SIDE THERE LIVED A DISTURBED PERSON KNOWN AS 'THE PROFESSOR.' HE WAS A HARMLESS FELLOW WHO IMAGINED HE WAS BOTH A MEDICAL GENIUS AND A HIGH-RANKING ARMY OFFICIAL.

STAND AT ATTENTION! ... YOU MUST RESPECT RANK!

POOR MAN, JUST IGNORE HIM! HE COMES HERE DAILY...

HOSPITAL

THE PROFESSOR WAS A FAMILIAR FACE IN THE HOME OF R' MOSHE SHISGAL ZT"L. HE WOULD JOIN THE FAMILY FOR MEALS, AND THEY WOULD PREPARE FOOD FOR HIM TO TAKE WHEREVER HE MIGHT BE GOING.

"YOM SHABBOSON AIN LISHKOACH...V'SHOM YONUCHU YEG'EI KOACH... YONAH MATZA..."

A TALMID ONCE VISITED R' SHISGAL'S HOME AND FOUND HIS REBBI HAD COMPANY...

ALLOW ME TO INTRODUCE YOU TO THE PROFESSOR...OH! I MUST EXPLAIN: I CALL HIM THE PROFESSOR, BECAUSE THAT IS WHAT HE WANTS TO BE CALLED!

THE PROFESSOR HAD BROUGHT A TRANSISTOR RADIO, WHICH HE WAS PROUDLY SHOWING OFF. HE TURNED THE RADIO TO THE HIGHEST VOLUME AND WAS SWITCHING FROM STATION TO STATION.

TODAY'S WEATHER WAS THE... STEP INTO THE BEST SHOES AND NEVER. THE SOUTH AFRICAN PRIME MINISTER HAS... FIRST

THE LOUD NOISE WAS DISTURBING R' SHISGAL AND HIS TALMID, BUT HE DID NOT HAVE THE HEART TO DAMPEN THE MAN'S SPIRITS BY ASKING HIM TO TURN THE RADIO OFF. SUDDENLY, RAV SHISGAL HAD AN IDEA...

PROFESSOR, ARE THESE MILITARY SECRETS THAT I HEAR?

THIS IS A MILITARY RADIO AND IT BROADCASTS MILITARY SECRETS!

WELL, AS YOU KNOW, I AM NOT A MEMBER OF THE MILITARY. I PROBABLY SHOULDN'T BE HEARING THESE THINGS.

OY! RABBI, MY APOLOGIES! YOU ARE RIGHT!

R' MOSHE FEINSTEIN WROTE ABOUT HIS SON-IN-LAW, R' SHISGAL, "...EVEN IN THIS COUNTRY A MAN AS GREAT AS HE DEVELOPED, SO THAT MANY OTHER STUDENTS OF TORAH FOLLOW IN HIS PATH TO BECOME GREAT IN TORAH AND IN DEED."

SHISGAL ר' זצ"ל WAS BORN IN SLUTSK, WHITE RUSSIA, TO אברהם יצחק AND CHARNA. AT AGE 4, HE EMIGRATED WITH HIS FAMILY TO THE USA. AT AGE 11, HE WENT TO STUDY IN תורה ודעת, WHERE HE WAS QUICKLY PROMOTED TO THE תורה ודעת'S HIGHEST SHIUR, THAT OF THE תורה ודעת'S ראש תורה, WHERE HE QUICKLY BECAME HIS PRIZE תלמיד. WHILE STILL A בחור, HE BECAME A מנהל שיעור, WHERE HE TAUGHT FOR 20 YEARS. IN 1943, HE MARRIED FAYA GITTEL, DAUGHTER OF ר' FEINSTEIN מנשה. IN 1951, HE TOOK OVER HIS FATHER'S POSITION AS רב OF CONGREGATION BETH HAKNESSES, AN UNPAID POSITION HE HELD FOR 18 YEARS. IN 1954 HE BEGAN TO TEACH IN תורה ודעת, WHERE HE TAUGHT FOR 8 YEARS. HE WAS CLOSE TO קצב ר' KAMENETSKY, זצ"ל, אהרן ר' HENKIN, זצ"ל, AND, OF COURSE, מנשה ר' FEINSTEIN מנשה. HIS LEARNING, צדקות AND DAVENING ARE LEGENDARY. מנשה ר' WROTE ABOUT HIS SON-IN-LAW זצ"ל, "... LET IT BE UNDERSTOOD THAT EVEN IN THIS COUNTRY A MAN AS GREAT AS HE DEVELOPED, SO THAT OTHER תורה ודעת WILL FOLLOW IN HIS PATH TO BECOME GREAT IN תורה AND IN DEED ..."



ג' מנחם אב 1921-1973 5681-5733