

tidoits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on *from the mundane, to the profound, to the 'thanks for reminding me!*'



Parashas Bo 5785 February 1st • 3 Shevat

Reminders

This week is the third week of Shovavim.

The first opportunity for Kiddush Levanah is Motzaei Shabbos, February 1st. The final opportunity in the USA is Tuesday night, February 11th.

Some have the custom to recite Parashas HaMon (Shemos 16:4-36) on Tuesday of Parashas Beshalach, which is next Tuesday, February 4th. This is considered a *segulah* for *parnassah*. Some read it *shenayim mikra v'echad targum* (reading the pasukim two times and the Targum Onkeles once).

Daf Yomi - Shabbos: Bavli: Sanhedrin 46 • Yerushalmi: Shabbos 67 • Mishnah Yomis: Makkos 2:8-3:1. The *siyum* is this Monday, *mazal tov!* Masechta Shavuos begins next • Oraysa: Tannis 9a-11a • Kitzur Shulchan Aruch: 49:7-50:2

Make sure to call your parents, in-laws, grandparents and Rebbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

Mext on the Calendar

Tu Bishvat is on Thursday, February 13th.

间 Parshah in a Paragraph

Bo: Hashem tells Moshe that Pharaoh's obstinacy will result in still more miraculous plaques • Moshe demands that the entire nation be allowed to leave Egypt, including the young and elderly; Pharaoh agrees to only the men leaving • Arbeh: A swarm of locust consumes all vegetation • Choshech: three days of utter darkness followed by three days of paralyzing darkness · Pharaoh agrees to let Bnei Yisrael go if their livestock stay behind • Pharaoh warns Moshe not to return to him • Jews are told to request expensive vessels from Egyptians before departing • Warning of the final Makkah, Makkas Bechoros • Hashem commands the mitzvos of Kiddush HaChodesh and Korban Pesach . Bnei Yisrael put blood from the korban on their doorposts and lintel, as a sign for the destroyer to pass over their homes · Mitzvos of matzah and Pesach for generations • Makkas Bechoros • Pharaoh begs Bnei Yisrael to leave • Bnei Yisrael are rushed to leave, even before their dough can rise • More than 600,000 males age 20 and up leave along with their families . Commemorating the Exodus for all generations via Mitzvos of Bechor, Chag HaPesach, and Tefillin.

Haftarah: Eight hundred years after Yetzias Mitzrayim, the countries of Bavel and Mitzrayim

were competing for global dominance. The *haftarah* is the prophecy to Yirmiya (46:13-28) that Mitzrayim will suffer a crushing downfall at the hands of Nevuchadnetzar of Bavel.

613 Taryag Weekly

Bo: 105 Pesukim • 9 Obligations • 11 Prohibitions

1) Kiddush HaChodesh - Beis Din shall declare and sanctify the new moon each month, 2-3) Sacrifice the korban pesach on Erev Pesach and eat it on Leil Pesach. 4) Do not consume the korban pesach raw or cooked in water. 5) Do not leave over any korban pesach meat until morning. 6) Remove chametz from your possession on Erev Pesach. 7) Eat matzah on the night of the 15th of Nisan. 8-9) Chametz may not be found in a Jew's possession, nor may it be consumed for the duration of Pesach. 10-11) The korban pesach may not be eaten by a mumar (apostate), ger toshav, or non-Jew. 12) Do not remove the korban pesach from its designated eating place. 13) Do not break a bone of the korban pesach. 14) An uncircumcised person - as well as one who failed to circumcise his child or slave - may not eat the korban pesach. 15) Attend to the holiness of bechor, a first-born male person or (kosher) animal. 16) Do not derive any pleasure from chametz. 17) Chametz may not be found in plain sight. 18) Relate the story of Yetzias Mitzrayim (to your child) on the night of Pesach. 19-20) Transfer the sanctity of a firstborn donkey onto a sheep via redemption; failing that, the donkey must be killed with a blow to the neck.

For the Shabbos Table

"לא כֵן לְכוּ־נַא הַגִּבַרִים"

"No! Only the grown men may go" (Shemos 10:11)

In their conversation prior to *makkas arbeh*, Pharaoh agrees to allow the older generation to go, but not the youth. Moshe Rabbeinu responds that we will only go out "with our elders and our youth, with our sons and our daughters together." What was the sticking point in this negotiation, and why was Pharaoh so insistent on keeping the youth behind?

The Maayan Hashavua quotes from the Rambam (Igeres HaRambam) that Pharaoh's tactics are reminiscent of the *yetzer hara*. In each generation the *yetzer hara* seeks to create a wedge between generations in order to disrupt

the continuity from one generation to the next. Through a variety of tactics, such as convincing the youth that their elders are "out of touch" or erecting other barriers, the *yetzer hara* seeks to cause a *hefsek* in the *mesorah* of Am Yisrael. This was Pharaoh's scheme; to which Moshe responded that we will always keep our generations together so that we can pass the flame of *Yiddishkeit* eternally to our successive generations.

This space was left blank because...

When you have nothing smart to say, say nothing.

-Rabbi Meir Zlotowitz z"l

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זמנים לשבת





Parshas Bo | January 31-February 1

	ר״ת	שקיעה שבת	סקש גר״א שבת	סקש מ״א שבת	שקיעה Friday Night	הדלקה עש״ק	פלג מנחה עש״ק
Atlanta	7:20	6:08	10:12	9:34	6:07	5:49	5:01
Baltimore	6:39	5:27	9:46	9:05	5:26	5:08	4:22
Boston	6:10	4:58	9:27	8:44	4:57	4:39	3:55
Catskills	6:26	5:14	9:41	8:58	5:13	4:55	4:10
Chicago	6:18	5:06	9:33	8:51	5:05	4:45	4:02
Cleveland	6:55	5:43	10:09	9:27	5:41	5:23	4:39
Detroit	6:58	5:46	10:15	9:32	5:45	5:27	4:43
Lakewood	6:28	5:16	9:37	8:56	5:15	4:57	4:11
Las Vegas	6:19	5:07	9:17	8:38	5:06	4:48	4:01
Los Angeles	6:35	5:23	9:28	8:50	5:22	5:04	4:17
Miami	7:16	6:04	9:49	9:14	6:04	5:46	4:55
Monsey	6:25	5:13	9:38	8:56	5:12	4:54	4:09
Montreal	6:13	4:01	9:41	8:56	5:00	4:42	3:59
New York	6:26	5:14	9:38	8:56	5:13	4:55	4:09
Orlando	7:17	6:05	9:56	9:20	6:04	5:46	4:56
Passaic	6:26	5:14	9:38	8:56	5:13	4:55	4:09
Philadelphia	6:32	5:20	9:41	9:00	5:19	5:01	4:15
Toronto	6:41	5:29	10:02	9:18	5:27	5:09	4:26
Yerushalayim	6:29	5:13	9:12	8:35	5:12	4:36	4:05

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