



# The sorts of tidbits

my father, Rav Meir Zlotowitz zt"l, made sure his family was up to date on  
*from the mundane, to the profound, to the 'thanks for reminding me!'*

**Klal Govoah**  
In Memory of Rav Meir Zlotowitz zt"l

**Parashas Ki Sisa 5785**  
March 15th • 15 Adar

## Reminders

If the Seudas Purim on Friday extends past sunset and into Shabbos one must pause and say Kiddush. This is known halachically as *Poreis Mapah Umekadeish*. All challah should be covered. If one already drank wine, then the *beracha* of Borei Pri Hagafen is omitted. A new *beracha* is not made on the challah either. One must eat another *kezayis* of challah, preferably two *kezaysim*. *Retzei* is recited, but not *Al Hanisim*.

Shabbos is Shushan Purim. There is an *inyan* of simcha on this day. Av Harachamim is omitted at Shacharis and Tzidkas'chah is omitted at Minchah.

Daf Yomi - Shabbos: Bavli: Sanhedrin 88 • Yerushalmi: Shabbos 109 • Mishnah Yomis: Eduyos 1:6-7 • Oraysa: Megillah 24a-26a • Kitzur Shulchan Aruch: 142:6-End. Mazel Tov!

Make sure to call your parents, in-laws, grandparents and Rabbi to wish them a good Shabbos. If you didn't speak to your kids today, make sure to connect with them as well!

## Next on the Calendar

Shushan Purim falls on Shabbos, March 15th and people in Yerushalayim (and the like) celebrate a Purim Meshulash.

Parashas Parah is next Shabbos Parashas Vayakhel.

Shabbos Hagadol is Erev Pesach as well. Pesach begins on Motzaei Shabbos, April 12th.

## Parshah in a Paragraph

**Ki Sisa:** Bnei Yisrael are counted using the *Machatzis HaShekel* • The *Kiyor* • Formulation of the *Shemen HaMishchah* and the *Ketores* • Betzalel and Oholiav are appointed to lead the Mishkan construction • Mitzvah of Shabbos • Forty days after Moshe went up the mountain, Bnei Yisrael fear that Moshe will not return • The *Chet HaEigel* • Hashem states His intention to destroy His people • Moshe intercedes • Moshe descends from the mountain and, seeing people celebrating the *Eigel*, shatters the *Luchos* • The Leviim execute 3,000 idol worshippers • Plague strikes Bnei Yisrael • An angel, not the *Shechinah*, will accompany Bnei Yisrael • Moshe sets up his tent outside the camp • Moshe successfully intercedes to have the *Shechinah* escort Bnei Yisrael • The second *Luchos* • The Thirteen Attributes of Mercy • Bnei Yisrael should not learn from the nations • Observe the *Shalosh Regalim* • *Aliyah l'Regel* •

Firstborn animals are to be brought as a *korban* • Shabbos • *Basar b'Chalav* • Moshe's face shines from the *Shechinah* and he wears a veil to hide it

Haftarah: Melachim I 18:1-39 relates the story of Eliyahu HaNavi and the worshipers of *baal*. Eliyahu proved publicly and in a miraculous manner that Hashem is the true G-d. This event took place when *avodah zarah* was prevalent, thus relating to the events of the *Chet HaEigel* in this week's *parashah*.

## 613 Taryag Weekly

**Ki Sisa:** 139 Pesukim • 4 Commandments • 5 Prohibitions

1) *Machatzis HaShekel* - A yearly contribution by each individual to the Beis Hamikdash treasury for communal offerings. 2) A Kohen must wash his hands and feet before performing *avodah*. 3) Produce the *Shemen HaMishchah* for anointing. 4) Do not anoint a non-Kohen with *Shemen HaMishchah*. 5) Do not produce this oil for private use. 6) Do not produce *ketores* for private use. 7) Do not derive benefit from foods used for *avodah zarah*. 8) Observe the *shemittah*. 9) Do not eat or derive benefit from milk and meat cooked together (the prohibition to cook them together is listed elsewhere.)

Mitzvah highlight: Through his half-shekel contribution, every member of Klal Yisrael has a portion in the communal Beis Hamikdash offerings. Each individual participates equally, as both the rich and poor give the same fixed amount of a half-shekel, symbolizing that each of us is recognized by Hashem equally.

## For the Shabbos Table

וַיַּרְא אֶת־הָעֵגֶל וְכַחֲלָשׁ וַיִּחַר־אַף מֹשֶׁה וַיִּשְׁלַךְ מִיָּדוֹ אֶת־הַלֵּחָת וַיִּשְׁבֶּר אֹתָם

*"And he saw the Golden Calf and the dancing, and Moshe became upset and threw the Luchos from his hands and broke them" (Shemos 32:19)*

Surely the worship of the Golden Calf was egregious enough to upset Moshe Rabbeinu. If so, why does the Torah highlight that Moshe witnessed the dancing that accompanied the sin as well?

Seforno writes that when Moshe witnessed their *simchah* in doing the sin, he understood that the sin would have a permanent and lasting impact. Rav Ahron Dovid Willner shlit'a explains that while a sin may be reversible, when performed joyfully it causes

the sin to become deeply ingrained in a person's psyche.

The same is true regarding the effect of a *mitzvah* that is performed joyously. The joy infuses the *mitzvah* into a person. The Arizal is quoted as saying that his lofty levels were attained through performing *mitzvos* with great *simchah* (M.B. 669:11). As we are *marbin b'simchah* in Chodesh Adar, the great *simchah shel mitzvah* should imbue the effect of these *mitzvos* into our hearts (Sefer Abir Yaakov).

This space was left blank because...

*When you have  
nothing smart to  
say, say nothing.*

-Rabbi Meir Zlotowitz z"l

For a weekly audio Dvar Torah from  
R' Sruly Rosenfeld visit our site.

Sign up for weekly Tidbits at [klalgovoah.org/](http://klalgovoah.org/)

Ira Zlotowitz | 917.597.2197  
[iraz@gparency.com](mailto:iraz@gparency.com)

Ahron Dicker | 732.581.5830  
[adicker@klalgovoah.org](mailto:adicker@klalgovoah.org)

IN FEBRUARY

**Over \$200M in deals.  
Each for just \$4,500.**

The only broker that **guarantees**  
the best rate & terms without you  
having to leave your broker.

GPARENCY [gparency.com](http://gparency.com)



# זמנים לשבת



**Klal Govoah**  
In Memory of Rav Meir Zlotowitz z"l

Parshas Ki Sisa | March 14-15

	ר"ת	שקיעה שבת	סקש גר"א שבת	סקש מ"א שבת	שקיעה Friday Night	הדלקה עש"ק	פוג מנחה עש"ק
<b>Atlanta</b>	8:57	7:45	10:47	10:10	7:44	7:26	6:30
<b>Baltimore</b>	8:25	7:13	10:16	9:36	7:12	6:54	5:58
<b>Boston</b>	8:03	6:51	9:54	9:13	6:49	6:31	5:35
<b>Catskills</b>	8:17	7:05	10:08	9:27	7:04	6:46	5:50
<b>Chicago</b>	8:09	6:57	10:00	9:19	6:56	6:36	5:42
<b>Cleveland</b>	8:45	7:33	10:36	9:56	7:32	7:14	6:18
<b>Detroit</b>	8:51	7:39	10:42	10:00	7:37	7:19	6:23
<b>Lakewood</b>	8:16	7:04	10:06	9:26	7:02	6:44	5:48
<b>Las Vegas</b>	8:00	6:48	9:50	9:12	6:47	6:29	5:32
<b>Los Angeles</b>	8:13	7:01	10:02	9:25	7:00	6:42	5:45
<b>Miami</b>	8:41	7:29	10:29	9:55	7:29	7:11	6:14
<b>Monsey</b>	8:15	7:03	10:06	9:25	7:02	6:44	5:47
<b>Montreal</b>	8:12	7:00	10:04	9:21	6:59	6:41	5:45
<b>New York</b>	8:15	7:03	10:06	9:25	7:02	6:44	5:47
<b>Orlando</b>	8:46	7:34	10:34	9:59	7:33	7:15	6:18
<b>Passaic</b>	8:15	7:03	10:06	9:26	7:02	6:44	5:48
<b>Philadelphia</b>	8:19	7:07	10:10	9:30	7:06	6:48	5:52
<b>Toronto</b>	8:36	7:24	10:28	9:45	7:32	7:05	6:08
<b>Yerushalayim</b>	7:03	5:47	8:48	8:12	5:46	5:10	4:31

Zmanim are taken from **Myzmanim.com**

Weekly Zmanim  
is Sponsored by:



sign up @ [klalgovoah.org](http://klalgovoah.org)!

Ira Zlotowitz • [iraz@gpagency.com](mailto:iraz@gpagency.com) • 917.597.2197 | Ahron Dicker • [adicker@klalgovoah.org](mailto:adicker@klalgovoah.org) • 732.581.5830