

# The Parsha Rhymes

## אחרי מות קדושים

The פרשה starts with 'ה' telling משה that it is a big crime  
To go into the קדוש הקדושים, in the wrong \_\_\_\_\_<sup>1</sup>

The time to go in – was the highlight of the year – for sure  
When the גדול כהן went in a few times on \_\_\_\_\_<sup>2</sup>

On this day many unique עבודות were done  
And for some the גדול כהן has special clothing called \_\_\_\_\_<sup>3</sup>

2 goats that looked so similar, apart you couldn't tell  
1 was Shechted for the קודש קדשים, the other thrown down the \_\_\_\_\_<sup>4</sup>

The גדול כהן took a shovel of coals and handful of קטרת with him  
And he made sure to burn it inside when he went into the \_\_\_\_\_<sup>5</sup>

דם from the קרבנות he would gather in a special cup  
He would sprinkle by the ק"ק and on מזבח, once down and 7 times \_\_\_\_\_<sup>6</sup>

Different קרבנות he brought as a כפרה, one was a כפרה for him  
And one was a כפרה for all of בני ישראל, and one was כפרה for all the \_\_\_\_\_<sup>7</sup>

And these קרבנות the גדול כהן would say וידוי and say Hashem's special name  
And when everyone heard it they would bow down and say \_\_\_\_\_<sup>8</sup>

It's great to bring a קרבן – as long as you bring it to the right place  
But if someone brings it outside the משכן he would be punished with \_\_\_\_\_<sup>9</sup>

Whenever you שחט an animal, blood pouring out will come  
There is a מצוה to cover the blood – it's called \_\_\_\_\_<sup>10</sup>

We must always be different then the goyim – and act like a Jew  
To follow their customs is the איסור of \_\_\_\_\_<sup>11</sup> ובחוקותיהם לא

We all have so many relatives –some perhaps named Zevy or maybe Barry  
While they're great for parties and שמחות but close relatives you can't \_\_\_\_\_<sup>12</sup>

<sup>1</sup> Time

<sup>2</sup> יום כיפור

<sup>3</sup> בגדי לבן

<sup>4</sup> עזאזל

<sup>5</sup> קדש קדושים

<sup>6</sup> Up

<sup>7</sup> כהנים

<sup>8</sup> ברוך שם

<sup>9</sup> כרת

<sup>10</sup> כיסוי הדם

<sup>11</sup> תלכו

<sup>12</sup> Marry

פרשת קדושים has so many different מצוות and prohibition  
When our parents ask us to do something – we must run to \_\_\_\_\_<sup>13</sup>

When you harvest your field, other people you can't ignore  
And the corner of the field you must leave for the \_\_\_\_\_<sup>14</sup>

If you hire a worker, maybe a taxi driver to take you on your way  
You must make sure to pay him on that same \_\_\_\_\_<sup>15</sup>

Your friend takes your pencil was it on purpose or mistakenly?  
בצדק תשפוט עמך there's a מצוה to judge him \_\_\_\_\_<sup>16</sup>

Saying bad about others is לשון הרע, so to do so is ridiculous  
And if you tell someone what someone else said bad about him it is \_\_\_\_\_<sup>17</sup>

If you plant a tree hoping that soon fruits you will see  
You can't eat the fruits yet, it's ערלה until it passes year number \_\_\_\_\_<sup>18</sup>

There is a מצוה that's so important for everyone to do  
זה כלל גדול בתורה to truly love every \_\_\_\_\_<sup>19</sup>

If a suit says it's 100% wool – you still have to check that it actually is  
And bring it to someone that can check it for \_\_\_\_\_<sup>20</sup>

If an elderly person passes you, the תורה does demand  
That you show him honor, so you must \_\_\_\_\_<sup>21</sup>

You should be nice to everyone and always be fair  
And remember what it was like in מצרים and be kind to a \_\_\_\_\_<sup>22</sup>

In business you must be honest in all the details  
And make sure that you that there are proper weights for your \_\_\_\_\_<sup>23</sup>

We must be careful how we act – in all our actions all our days  
קדושים תהיו we are special and must not learn from the goyim's \_\_\_\_\_<sup>24</sup>

<sup>13</sup> Listen

<sup>16</sup> Favorably

<sup>19</sup> Jew

<sup>22</sup> גר

<sup>14</sup> Poor

<sup>17</sup> רכילות

<sup>20</sup> שעטנז

<sup>23</sup> Scales

<sup>15</sup> Day

<sup>18</sup> 3

<sup>21</sup> Stand

<sup>24</sup> Ways

לזכר נשמת הרב משה שלמה בן יוסף אליעזר זצ"ל

כל הזכויות שמורות ©

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